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SBC Sets Education Study

NASHVILLE (BP)—In 1966 and 1967, the denomination will appraise the future role of Southern Baptists in Christian higher education, it was reported here to Baptist educators.

Albert McClellan, Nashville, program planning secretary, Southern Baptist Convention executive committee, said the purpose of the two-year study is "to bring about a new understanding in our Southern Baptist people of the academic role of Southern Baptist colleges."

The two-year effort will be known as Best-Baptist Education Study Task.

McClellan, chairman of the steering committee for the study, told Baptist educators in their annual session here the study will include 24 regional seminars and a national study conference each of the two years. He predicted the cost of the study at \$200,000.

Among the problems facing Baptist colleges, according to McClellan, are competition from the growing number of public junior colleges, insufficient funds to support the denominational colleges,

and difficulty of church-related colleges to meet high standards for accreditation.

The Baptist education study task will cover nine basic study areas, said McClellan. They are the Biblical basis for Christian higher education, its history, the philosophy of Christian higher education, religious scope, academic scope, the Christian college teacher, financing Christian higher education, academic freedom, and relationships between colleges and the denomination.

Study papers will be written on these nine areas, he said. One basic area also will be assigned for study at each of the 24 regional seminars. The progress report was made to the Southern Association of Baptist Colleges and Schools.

Set For Nashville

McClellan also announced the first national study conference will be held in Nashville next June 13-16. It should draw from 325 to 500 people including college administrators, faculty members, trustees and students; pastors, laymen, Southern Baptist Convention agency execu-

tives, and state Baptist convention executives and editors.

After another national study conference in 1967, the findings committee will draft a report to be ready in September of that year.

McClellan said that study may produce films and books for public use on various aspects on Christian higher edu-

cation.

He said the \$200,000 cost includes the travel expenses of participants in the regional and national study conferences, which the participants will pay for themselves.

In addition, several Southern Baptist Convention agencies will undertake surveys and other projects connected

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EDUCATORS ASSAIL TRADITIONAL IDEAS

By Theo Sommerkamp

NASHVILLE (BP)—Traditional Baptist ideas on taking federal aid to higher education, on convention control of Baptist colleges and on selection of Baptists as trustees for these colleges were assailed here by educators inside and outside the denomination alike.

Harold W. Tribble, president of Wake Forest College (Baptist), Winston-Salem, N. C., started the discussion when he told other Baptist college officials:

"Baptists need to adjust their thinking to the fact that education is a major part of our national life and that when we (Baptists) render service to the government, it is right and proper to accept compensation from the government for that service."

In his 50-minute address to the Southern Association of Baptist colleges and schools, Tribble had this to say about control of colleges by state Baptist conventions:

"You can not operate an educational institution on the basis of directive issued in a convention which meets annually just for three days. If the convention exercises veto authority over the trustees, you have an impossible situation in operating educational institutions."

Francis W. Bonner, vice-president of academic affairs at Furman University (Bap-

tist), Greenville, S. C., later seconded Tribble's position that Baptist colleges should be able to accept federal aid.

Declared Bonner: "Few Baptists appear to understand that a college which refuses to accept federal funds is creating for itself a difficult future. It makes academic excellence nearly impossible."

Played Down Spectre

The Furman vice-president described it as a "false assumption that financial assistance brings federal control and interference." He said there is a "proper, businesslike understanding" of how federal money is to be spent.

Tribble had earlier played down the spectre of federal control as a factor to consider in taking federal financial aid.

Vice-president Bonner went on to criticize the state Baptist conventions, which operate the Baptist colleges, for being reluctant "to trust the trustees" they have elected. He said an institution subject to majority vote each year on the convention floor "can never achieve a position in the first rank."

His assigned topic to speak on was "Can Southern Baptists operate a first-rate college?"

An educational consultant and former president of a college related to another protestant denomination told the

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TESTS ATTEMPTED IN U. S. EDUCATION ACTS

WASHINGTON (BP)—Sen. Wayne Morse (D., Ore.) has kept his pledge to the Congress to introduce a "judicial review" bill to provide first amendment constitutional tests for grants or loans under a number of education acts passed by Congress.

The bill, cosponsored by Sen. Joseph S. Clark (D., Pa.) and by Sen. Ralph W. Yarborough (D., Tex.), provides for constitutional judicial review of seven major acts of Congress plus "any other act which is administered by the Department of Health, Education, and Welfare and was enacted after January 1, 1965."

The first amendment says: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof."

During the debate on the Elementary and Secondary Education Act of 1965 attempts were made to include constitutional judicial review as a part of the bill. Morse opposed such amendments but promised that he would introduce a separate judicial review bill affecting all education acts.

Under the Morse proposal, civil action could be brought by an institution or agency,

or by an individual taxpayer in the District Court of the United States in the District of Columbia. Such suits would be for the purpose of testing the validity of the acts under the first amendment to the Constitution.

According to the bill, filing of such suits would stop payment on a grant or loan until final determination is made by the court. If the grant or loan were declared invalid the institution or agency would have to refund the grant, or the loan with accrued interest.

The bill would also provide

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Parochial School Aid Sought

By W. Barry Garrett

WASHINGTON (BP)—A Wisconsin Congressman has proposed an amendment to the National Defense Education Act of 1958 to provide public grants for parochial schools to build up their science laboratories and equipment.

Rep. Clement J. Zablocki (D., Wis.), a Roman Catholic and a long-time advocate of public aid to parochial schools, claims that his bill

follows the policy of the Elementary and Secondary Education Act of 1965. This act authorizes certain public aids to all pupils provided they are public materials under public ownership and public administration.

Zablocki's proposal clashes head on with the basic intent of the new national educational policy, with the historic American tradition of separation of church and state and with the future religious

nature of parochial schools. Unless public opinion changes greatly, unless the Supreme Court shifts its position significantly, and unless the Johnson Administration reverses its direction, Zablocki's proposal will face almost insurmountable roadblocks in Congress.

The National Defense Education Act (NDEA) provides matching grants to public educational agencies for

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Christian Faith Something To Share



By Mrs. R. L. Mathis

The Christian faith — this wonderful good news — is not something just to receive and enjoy; it is supremely something to share.

Thus it becomes our daily business to speak the "message of reconciliation" and to bring men everywhere into harmony with God. We who have become Christians have been given our Commission to "go ye into all the world" with the message of salvation.

Do you long for God's guidance for your church? If you do, you may have it; but it may cost your church if you truly pray for His guidance.

You may have to give of

your sons and daughters to take the Gospel; you may have to give away more of your offerings to win a world; you may have to deny yourselves buildings and equipment. But a whole new area of missionary endeavor will be open to your church.

Offers Plan

The Cooperative Program offers all Southern Baptist churches a plan for "together giving" to all mission causes which we hold dear. Week by week we give and from these gifts the world mission enterprise becomes vital and real.

The Cooperative Program dollar flows like a river from the individual through the church to the state where it is divided and a part of the money is used to do mission work in each state.

The other part is sent to the Southern Baptist Convention where the money is again divided and used to support the causes which we hold dear.

If once we could get the information to all the members

of our churches that the Cooperative Program is everybody's program, we would realize the possibility of bringing new life to our churches.

Look At Dollar

It would be an interesting thing for every member of every Southern Baptist church to look at "his missionary dollar" and see what it helps to do. He would find that the uses of his dollar are not imaginary.

He would find that his missionary dollar carries the richness of the Gospel of Christ to all the world. He would find that put to work for the Kingdom of God, it circles the world.

I believe that Southern Baptists could become a mighty force used of God in this generation as no other denomination has ever been used. But it will take a "new look" at our stewardship program as it leaves the church and the state before we can accomplish the world-wide task of which we are truly capable.



CRISTO, A UNICA ESPERANCA ("Christ, the only Hope"), theme of the nationwide Brazilian Baptist evangelistic campaign, with the campaign symbol of a sailboat with mast and spar forming a cross, gleamed out during the annual meeting of the Brazilian Baptist Convention. This theme was offered by the president of the Brazilian Convention for use in the 1969 America Baptist Revival.

Glorieta Will Witness FMB Appointments

Southern Baptists in the western part of the United States will have a rare opportunity this August to see the Foreign Mission Board in action and witness the appointment of missionaries. A meeting of the full 61-member Board will open the annual Foreign Mission Conference at Glorieta (N.M.) Baptist Assembly, to be held August 19-25.

This is only the second meeting of the Board in the West. Its first was during the Glorieta Conference three years ago.

The Board usually meets at its headquarters in Richmond, Va. In addition, since 1957 it has held special meetings during six of the annual Foreign Mission Conferences at Ridgecrest (N.C.) Baptist Assembly.

The missionaries will be appointed Thursday evening, August 19, at the opening session of the Conference. Prior to final approval and commissioning by the Board, each candidate will give a brief testimony of Christian experience.

The Thursday evening session will also include the report to the Board of Dr. Baker J. Cauthen, executive secretary. Dr. Homer G. Lindsay, president of the Board and pastor of First Baptist Church, Jacksonville, Fla., will preside.

On Friday morning the Board will hear reports from its area secretaries and department heads and will act on recommendations from its various committees. It will

conclude its meeting Friday after attending to miscellaneous business.

The Foreign Mission Conference will continue through noon on Wednesday, August 25, with daily discussion and study sessions for all age groups, inspirational messages by furloughing missionaries, and noonday and evening worship services.

Evangelism Unit Completes Move To Atlanta, Ga.

ATLANTA (BP)—Offices of the division of evangelism of the Southern Baptist Home Mission Board have been relocated here from Dallas.

The division now occupies facilities in the Lawrence-Garrison Building at 161 Spring Street NW in Atlanta, present home for all staff members of the mission agency.

The Home Mission Board decided in December to move the division, which has been in Dallas since 1946, and gave staff members until the middle of June to complete their moving.

"For the first time since 1946 all departments and divisions of the Board are housed under one roof," said Arthur B. Rutledge of Atlanta, executive secretary of the mission agency.

"This is an opportune time for such a development. The present efforts to improve the correlation of the agencies of the Southern Baptist Convention will find all divisions in a setting which will enable them to reinforce one another and all convention programs in more meaningful ways than ever before," he added.

C. E. Autrey directs the division, and moving to Atlanta with them were his associate directors Eual Lawson, Jack Stanton, and John Havlik.

Dossy to Retire

Because he retires at the end of this year, C. Y. Dossy of Dallas did not move his home to Atlanta, but he will have his office in the Lawrence Garrison Building.

Rutledge said additional staff personnel for the division of evangelism are to be elected, one vacancy to be filled soon and another associate to be added in 1966.

He said the staff, operating on a \$200,000 budget, is relatively small by design, and majors upon the development and promotion of plans for personal and mass evangelism for southern Baptist churches in cooperation with the state conventions and other convention agencies.

Advance Theme

The theme of the Conference is "Advance in Foreign Missions Again," and noonday services will concern the roles various types of Southern Baptist institutions have in mission advance. Dr. T. B. Lackey, executive secretary-treasurer of the Baptist General Convention of Oklahoma, will speak on the role of state conventions; Dr. Bill G. West, pastor of River Oaks Baptist Church, Houston, Tex., on the role of churches; Dr. Abner V. McCall, president of Baylor University, Waco, Tex., on the role of Baptist universities; and Dr. O. D. Martin, stewardship director for Texas Baptists and father of a Southern Baptist missionary (Rev. Oscar D. Martin, Jr., of Brazil), on the role of families.

Dr. Cauthen will preach at the morning worship service on Sunday. He and other Foreign Mission Board staff members will answer questions from Conference participants during the final noonday service, on Wednesday.

Evening sessions Friday, Sunday, Monday, and Tuesday will be devoted to the four areas of mission administration—the Orient, Europe and the Middle East, Africa, and Latin America. Area secretaries and missionaries will be in charge.

Saturday evening is designated "Youth Night." Ken McNeil will describe his experiences as a summer missionary in Thailand under the sponsorship of the Texas Baptist Student Union. He will have just returned from this assignment.

Also at the Saturday evening service, Dr. Foy Valentine, executive secretary-treasurer of the Southern Baptist Convention, will preside.

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Canada Baptists Reject Liberal Literature

LONDON, Ont. (RNS)—The Baptist Convention of Ontario and Quebec voted at its annual meeting here to sever a working relationship with the United Church of Canada on a joint Sunday school curriculum.

The controversial books used as part of that curriculum caused a storm across Canada when they were introduced earlier by the United Church. Many Baptists protested against their use.

The row centers around what conservative Baptists called "modernism" in the curriculum produced by the

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Northcrest Is Constituted

Northcrest Church, Meridian, was constituted on June 20.

Dr. Harry Lee Spencer, Jackson, executive secretary, Mississippi Baptist Foundation, was principal speaker, both for the constitution of the church and the ordination of three deacons.

Rev. Roy Rollin, pastor of Eastview, the sponsoring church, gave the charge to the church. Rev. Marcus Smith, pastor of Eighth Avenue Church, the co-sponsoring church, led the dedicatory prayer.

Rev. Leonard Holloway is pastor of the new church, and has directed in its organization.

Mr. Holloway has spent all his ministry in the field of new exploratory missions. He organized the Robinson Street Church, Jackson, and led in two major building programs there.

From Robinson Street, he went to Phoenix, Arizona, where he organized and, in two building programs, built the 67th Avenue Baptist Church of Phoenix.

Under his leadership, the new Northcrest Church, Meridian, is building a \$60,000 first unit, in a series of three buildings. The first unit will consist of a chapel and an educational building.

Dinner was served on the grounds June 20, at the church property, 3412 North Hills Street, Meridian.

Anglicans Debate Infant Baptism

LONDON (EP) — Controversy in the Church of England over infant baptism has flared anew with publication of a statement by outspoken Anglican Bishop Mervyn Stockwood of Southwark that it is intended for the children of believing parents, "not for all and sundry." The debate also spread to other Churches.

Bishop Stockwood's statement followed another by Bishop John Tarks of Chelmsford which warned that diocesan clergy who refused to baptize infants as a matter of conscience should resign.

Both statements added fuel to a dispute which has led to the resignations of at least two Anglican priests and statements by others who vowed not to baptize infants. The debate has stirred the Convocation of Canterbury and has evoked comment from Baptists and Congregationalists.

Few recent issues have aroused so much discussion, largely because infant baptism has always touched the "man-in-the-street." Some Anglican churchmen hold that infant baptism should not be readily administered to children of parents who have little or no interest in the teaching of the Church of England and have no intention of raising their children as Anglicans. On the other hand, few clergymen refuse to baptize babies for fear this would be illegal, though they express strong views against the practice.

BIG CREEK TO CELEBRATE CENTENNIAL

On July 25, Big Creek Church, Wayne Association, will hold its Centennial Celebration in connection with its annual summer revival.

Rev. Iron Mills, of Rochester, New York, will be the speaker.

All former pastors, members, and interested parties are invited to attend the all-day services, states Rev. I. O. Anderson, pastor.



FIRST CHURCH, BYRAM has achieved a Standard Sunday School for two consecutive years. Shown holding the banners are Harry M. Delner, Sunday school superintendent, at right, and Rev. Paul H. Cranford, at left. Mr. Cranford is in his third year as pastor of the church.

Canada Baptists... SBC Sets...

(Continued from Page 1) United Church in conjunction with the Baptist Christian Education Department.

A stormy debate here was accompanied by some efforts to secure passage of motions of censure and no-confidence against the Christian Education Department of the Convention. The vote to end the agreement with the United Church was decided by a 75-vote margin among 900 registered delegates.

The chairman of the Christian Education Department, Dr. L. K. Daniel of Brampton, Ont., said Sunday school curriculum books for the first two years will be offered to parents who wish their children to use them. "We'll burn the rest," he said.

PORTAGE LA PRAIRIE, Man. (RNS) — The United Church of Canada's moderator, the Rt. Rev. Ernest Marshall Howse, has deplored the Baptist Convention of Ontario and Quebec's decision to end its Sunday school curriculum partnership with his denominations.

Earlier, at their annual meeting in London, Ont., the Baptists voted to sever the connection after a stormy debate. It will cost the convention more than \$40,000 for books already printed that will not be used.

Dr. Howse called the new material far superior to the "outmoded imagery and literalism" of the past. He said it was a "pity" that liberal Baptists had been outvoted.

The Rev. Roy Cook, Baptist president, said that some of the United Church moderator's commentators "send me right up the wall."

Bible distribution by the early Bible societies in the United States from 1808 to 1816 ranged from 100 to 500 copies per year.

Glorieta Will...

(Continued from Page 1) tist Christian Life Commission, will speak on youth and the issues they face today. The youth choir from First Baptist Church, Norman, Okla., will provide special music at this and several other Conference sessions.

Bible Study
Mornings will be given to Bible Study, testimonies by missionaries on "The Difference Christ Makes," and study conferences for all age groups. Adults and young people will choose from a variety of conference subjects dealing with the geographic areas of mission work, missionary personnel, and missions in the church. There will also be special conferences for mission study leaders and workers with Royal Ambassadors and Brotherhood.

Throughout the week furloughing and emeritus missionaries and new appointees will be available for individual consultation and informal conversation, as well as for age-group and general sessions. Features will include the annual international lawn party, with many of the missionaries wearing the native dress of their adopted countries.

The Foreign Mission Conference at Glorieta is sponsored annually by the Foreign Mission Board and directed by Dr. Rogers M. Smith, administrative associate to the executive secretary. The Board requests that groups attending include at least one adult sponsor for every 10 young people.

SBC Registration Set At 16,053

NASHVILLE (BP) — Officials of the Southern Baptist Convention announced here a recheck of registration at the 1965 session in Dallas and reported a final total of 16,053 messengers signed in — a record.

Texas Baptists, who come close to leading all states in numbers attending a convention even when it meets outside the lone star state, provided over one-third of the messengers who registered at Dallas. The Texas count was 5448 messengers.

The previous Southern Baptist Convention record messenger registration was in 1960 when it met in Miami Beach, Fla. the total there was 13,612.

Following Texas in the state breakdown with most messengers on hand in Dallas was neighboring Oklahoma with 1137. Mississippi had 877 messengers present in Dallas.

Parochial School...

(Continued from Page 1) purchase of laboratory and other special equipment for use in teaching science, mathematics, history, civics, geography, modern foreign language, English or reading in public elementary and secondary schools.

Nonpublic schools are excluded from this grant program. Instead loans are available to provide nonprofit schools for purchase of such equipment. They are repayable in 10 years and bear about four per cent interest. The new proposal would change the NDEA "loan" program to a "grant" program.

Zablocki's proposal overlooks several vital factors. The new education act as a point in public policy deliberately refrained from the authorization of public funds for the purchase of materials or equipment or the construction of facilities for private schools. It would be a misrepresentation to use the act as a precedent to build up the science laboratories of private schools.

Also, the new education act makes provision for the use of public facilities by pupils who might be enrolled in private schools. This is done by the provision for "dual" enrollment in both public and private schools, and by the development of supplementary public educational centers that are available to all pupils in a community.

Court Speaks

Furthermore, there is a distinction between providing all pupils with public instructional materials and equipping private schools for their teaching functions. Although the sharp line between the two has not yet been finally legislated or decided by the Supreme Court, guidance can be found in *Cochran v. Board of Education* and in *Everson v. Board of Education*.

The Supreme Court in *Cochran* said that under the "child benefit" theory the line of constitutionally permissible aid does not extend beyond these limits:

1. No religious institution acquired new property through state action;
2. The state kept complete control of the administration and spending of all public funds; and
3. No religious use was made of what the state provided.

The Court further said in *Everson*: "No tax in any amount, large or small, can be levied to support any religious activities or institutions, whatever they may be called, or whatever form they may adopt to teach or practice religion. Neither a state nor the federal government can, openly or secretly, participate in the affairs of any religious organizations or groups or vice versa."

A solution to many of these problems rests with local public educational authorities and educators. To what extent will they be willing to use public funds to provide educational opportunity for pupils in a dual enrollment program?

Parochial school interests also face a difficult decision. To what extent do they desire public aids which are owned, controlled and administered by public agencies? Such a program could ultimately transform private schools into public schools.

Seek To Bar Liquor At Atlanta Stadium

SAVANNAH, Ga. (RNS) — The South Georgia Methodist Conference went on record here as opposing the sale of liquor in the Atlanta Stadium, forthcoming new home of the Milwaukee Braves.

"Association of liquor with baseball," delegates said, "will go far beyond the precedents set by the stadiums of the country" and "will be an affront to millions of citizens who want the sports events to be protected against intoxicated behavior."

There was no discussion or question when the resolution came to the floor before the 800 lay and ministerial delegates. It won unanimous approval.

Dr. Lowry Anderson, executive secretary of the Georgia Council on Alcohol Problems, introduced the resolution, reporting he understood the Braves would ask for a mixed drink license early next year.

A beer license has already been granted to the Braves by the City of Atlanta. This had been opposed by various church groups in Atlanta and throughout Georgia.

The resolution held that the sport of baseball "ought to be kept free from the greedy commercialism of men who would sacrifice morals and endanger human life for the sake of financial gain."

LIBERIAN V-P VISITS ISRAEL

When Dr. William R. Tolbert, Jr., vice-president of Liberia, visited Israel recently, he was asked by Israeli officials what they could do to make his trip to their country more interesting.

"I would appreciate attending a Baptist service while here," was Dr. Tolbert's response.

This was all Milton Murphy, Southern Baptist missionary at the Baptist Center in Petah Tiqva, had to be told.

Mr. Murphy, who normally holds services at the center on Saturdays, promptly scheduled an extra one for the week of May 8. Speaking at the service, Dr. Tolbert, a minister and president of the Baptist convention in Liberia, said, "I appreciate the opportunity to witness for my Lord in every place I visit."

Insult To Catholicism Held Crime

ROME (EP) — The Constitutional Court of Italy has upheld the constitutionality of laws under which it is a crime publicly to insult Roman Catholicism, recognized as the religion of the state.

Italy's supreme judicial body has been asked by a court in Cuneo, northern Italy, to rule on the question whether the penal code, which makes any person who insults the Catholic faith liable to a year's imprisonment, clashed on this point with the constitutional guarantees of freedom of worship.

The Constitutional Court held that the penal law was designed to protect the religious sentiments professed by most Italian citizens and did not limit religious freedom.

Bibles in French, German, Gaelic, Welsh, Dutch and Spanish, in addition to English, were distributed by the first Bible Societies in the United States. In its 150 years, the American Bible Society has published Bibles or portions of Scriptures in 1,232 languages and dialects.



PICTURED, left to right: Miss Carolyn Chance, president of BSU at Gilroy School of Nursing for 1965-66, chats with BSU director, Miss Kathryn Bearden.

Educators Assail... Bluefield College Points To Open Admission Policy

(Continued from Page 1)

association still later that he "does not agree that all trustees of Baptist institutions should be Baptists."

"Distinguished people of other faiths ought to be on your boards," declared Theodore A. Distler of Lancaster, Pa., former president of the association of American colleges. "No major denomination places any restriction as you Baptists do" on limiting trustees to people within the sponsoring denomination. "I think you are dead wrong."

Although there was no opposite viewpoint voiced openly at the annual meeting of the Southern Association of Baptists Colleges and Schools, there was some disagreement as well as agreement with the position of Tribble, Bonner and Distler as their fellow educators huddled for chats in the hallways or walked to and from their motels.

Spoke From Experience
The Southern Association of Baptists Colleges and Schools brings together the presidents, vice-presidents, deans and other administrators of 73 Baptist institutions including Bible schools, junior and senior colleges and seminaries. Both Tribble and Bonner spoke out of experience with their sponsoring state conventions in recent years on the points they criticized.

Wake Forest College last year spearheaded a drive in the Baptist State Convention of North Carolina to win permission to accept federal grants and to allow a limited number of non-Baptists and people from outside North Carolina to serve as trustees. The move would have affected all seven Baptist colleges in the state. It lost decisively on both counts during the three-day 1964 convention in Greensboro.

Furman began admitting Negro students this year despite a non-binding popularity vote in the South Carolina Baptist Convention session last fall opposing integration. Furman also recently took a grant of \$611,698 under the federal higher education facilities act to help complete its science building.

Another Baptist educator commented during discussion of Bonner's speech about "Lack of communication between the college and its constituency over the aims of the Baptist colleges."

Bonner also deplored the rush to establish new Baptist colleges "while old and venerable Baptist colleges lack sufficient financial support."



THE CHOIR of Harrisburg Church in Tupelo has been chosen as one of three choirs from over the South selected to sing at Music Conference at Ridgecrest, N. C., Assembly July 1-7. The choir, under direction of Jim Raymick, will represent the Church Music Department of the State Convention Board, Dan C. Hall, secretary. The 45-voice group will sing in five churches on their journey to and from the assembly.

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Educational Dilemma

By Walter F. Taylor, Dean
Blue Mountain College

Dear Dr. Odle:

This letter is a partial response to your suggestion for "open discussion" of the "problems of higher education" faced by Mississippi Baptists. It is emphatically not a statement of Blue Mountain College policy, for I have no authorization to make that kind of statement. This statement is entirely personal and one based just on personal observation.

Your analysis of the problems seems to me very thoughtful and very thorough.

I wish only to comment on the possible answers to some of the problems you suggest.

The answer of compliance with the Federal Government seems easiest to begin with, but could turn out to be the hardest in the end. For if we comply with the present demands of the Federal Government, we will very likely be faced with further demands, such as the abolition of devotional exercises. Compulsion in these matters tends to feed on itself, as for example Hitler's acquisition of Austria led only to demands for the Sudetenland and that in turn

to demands on Poland. In time, we should no doubt be faced with demands that will require a choice as to whether a college serves the Baptist denomination or Federal Government.

A second suggestion—that of abolishing all Baptist educational work—seems to me to be based on a misunderstanding of the nature of state schools. These schools are not merely neutral in their attitude toward religion; they are overwhelmingly secular and often anti-Christian. No denominational leadership can reasonably be expected from them, so that when the present denominational leadership is exhausted, there will be no leadership left. I say this deliberately after having attended one of these secular schools and after having taught during summers in five others.

A third solution suggested is the reduction in the number of schools or departments maintained by Mississippi Baptists. This solution assumes, I fear, that students are not human beings, and can be shunted from college to college like freight cars in a railway yard. At the time when Mississippi Woman's College was closed, we could reasonably have expected a number of transfers to Mississippi College. We received, as nearly as I can recall, exactly three. Precisely this same situation would obtain on the closing of one or more of the colleges now maintained by the Convention.

The project of closing one or more colleges would very likely have the effect of setting off one college to compete with another for survival. Under no interpretation of Christian morality should we set up a situation that would encourage this kind of collegiate cannibalism. In addition, there are unsurmountable legal obstacles to the transfer of the assets of one college to another.

A fourth alternative—that of maintaining our present program—seems reasonable enough, provided only that substandard salary scales can be brought up to standard. Surely there is little reason to be alarmed over the fact that we are not going to have the financial support that we never expected to have in the first place. Moreover, as we continue to treat our students as human beings, while the larger schools increasingly treat students as computer meat, we may very likely see a turn of interest and sympathy in our direction.

Last, there is the suggestion that increased burdens be assumed by those who support the Cooperative Program. I doubt that this is possible; and I still agree readily enough that we are unlikely to receive any aid from such organizations as the Ford and Rockefeller Foundations. But there are other foundations than these. Any properly equipped college library can supply lists of them, and it is possible that we may find among them some who are sympathetic with our aims.

Whatever may be the choice finally made, we shall require bold and courageous leadership—the kind of leadership that I may suggest by slightly mistranslating an old French proverb: "Courage, Courage, and always Courage."

average in the 170's and 180's, and has continued to grow ever since. During the first quarter of 1965 the Training Union has averaged: January—184, February—169, and March—200.

The Teacher Training program has been a major factor in the church's expansion program. In January, 1965, the church added 5 new departments and fully staffed them with teachers and officers. The Training Union has expanded its organization proportionately.

The requirements for the course are: Attendance of at least 18 of the 25 weeks of classes; study of parallel reference material in Halley's Bible Handbook; the completion of five study course books leading to the Christian Workers Diploma awarded by the Sunday School Board; the writing of a theme at least three pages in length entitled, "The Teacher I Want To Be," and participation in the practice teaching sessions.

The Teacher Training Institute of Bowmar Church has two semesters a year, one beginning April 1, and one November 1, with formal graduation exercises closing out each semester. The pastor teaches the course.

The Manual is an 83 page book printed on French linen, enclosed in a navy blue virgin vinyl, gold stamped, loose leaf binder. The price of the manual is \$2.00. Copies may be ordered by sending \$2.00 to Bowmar Ave. Baptist Church, Box 1042, Vicksburg, Miss.

15 From State On Glorieta Staff

GLORIETA, N. M. (GBA)—Fifteen Mississippi Baptists are serving on the summer staff of Glorieta (N. M.) Baptist Assembly during the first six-week session June 10 through July 21.

Mississippi staffers include Mr. and Mrs. Frank Todd, Laurel; Bill Sims, Canton; Don Walters, Lucedale; Don Bell, Inverness; Edwon Hyatt, Biloxi; David Jones, Oxford; Jimmy Towles, Batesville; Ann Hodges, Itta Bena; Joyce Hubbard, Chalchabate; Sarah Jackson and Madge McMinn, Columbus; Betty Johnson, Eupora; Judith Stogner, Tyler-town; and Pat Sumners, Iuka.

If you want to get across an idea, wrap it up in a person. —Ralph Bunche

VICKSBURG CHURCH PUBLISHES TEACHER TRAINING MANUAL

The Bowmar Avenue Church of Vicksburg has published a book by its pastor, Rev. Gwin T. Turner, entitled "Manual of the Teacher Training Course."

The manual contains a course of instruction covering every book of the Bible plus the following features: "The Requirements for Becoming a Qualified Teacher," "The Teacher's Primary Duties," "Teaching Methods," "How to Successfully Visit," "The Plan of Salvation," "The Standard of Excellence," and recommended "Reference Books."

Dr. Cal Guy, Professor of Missions at the Southwestern Baptist Theological Seminary, writes in the Foreword of the manual, "My visit to the teacher training class at Bowmar Avenue and my study of the materials provided for it provided an experience of unusual satisfaction. It was thrilling to hear people, most of whom were not yet teaching a class, readily sharing information about the Bible which I could not have answered as readily as they were answering. This is a good framework on which to hang lesson study, further reading of the Bible and growth in grace."

The Bowmar Avenue Church at the recommendation of the pastor inaugurated the teacher training program on October 6, 1963. Mr. Turner wrote the material for the course, has revised it constantly during the last two years, and the first published volumes have just come from the press.

The program was first begun on Sunday morning during the Sunday school hour for prospective teachers only. At the end of the first course (the course is a six months course) the demand from teachers already teaching that they be given the course was so great that the Sunday school superintendent, E. C. Gibson, Sr., with unanimous approval of the deacons, recommended that the course be moved to the Training Union hour. This met with the enthusiastic support of the Training Union director, Lewyl Cockerham.

All Out Effort

In shifting the course to the Training Union time the church leadership began an all out effort to enlist all Sunday school teachers and prospective teachers who were not attending Training Union. The Training Union was averaging in the 130's and 140's. Immediately the Training Union began to



"I HAVE FOUGHT a good fight . . . I have kept the faith." (2 Timothy 4:7)—Miss Christine Garnett, was a home missionary for 46 years. Miss Garnett's ministry was with the people of Cuba where, as a pioneer missionary, she helped organize missions and churches and all organizations associated with them. Miss Garnett is now listed among the "retired" home missionaries and lives at Savannah, Georgia. But she, as well as many of our senior missionaries, is happy and busy as in any time of her life telling the good news of our Saviour, Jesus Christ.

Baptist Higher Education Is Seen Shifting Gears

By Rabun L. Brantley
Executive Secretary
SBC Education Commission

The whole approach to education has shifted gears. We are moving from an idea of education that was aristocratic, calling for a college education for the intellectual, social and financial elites only. Today we have a democratic idea of education, that is, education for everyone according to his highest level of ability to achieve it. This is thought of as a basic right of everyone. Frantic building efforts are being made to care for the masses. In 1900 only about 12 percent of high school graduates attended college. Today 43 percent go to college and the percentage rises every year.

Today there are about 2,000 colleges, but Fortune magazine predicts that in the next 20 years, 2,000 new colleges will be started. If Southern Baptists should undertake to start their percentage share, populationwise, of these new colleges it would require that we build 105 new schools in the next 20 years. This is unlikely.

Funds For Education

In the last 5 years funds for public higher education in the 50 states have increased 75 percent. At the same time, Southern Baptists have increased operating funds for their schools by only 19.6 percent. This leaves a difference of 55 percent in support, but even more discouraging, Baptists have in the last five years decreased contributions of capital funds by about 2 percent. In the light of vast building programs in non-Baptist schools and pressing enrollment demands of all colleges, it is easy to see how we are falling to keep pace.

Student costs in the South average 44 percent of per capita income as compared to 37 percent for the rest of the country, in spite of the fact that tuition in the South is lower. Rising college costs, without a corresponding increase in student aid is a crucial national problem. In 4 years, tuition has increased 60 percent whereas scholarship funds increased only 49 percent. The federal and state governments are moving to help. In addition to the National Defense loans, which some of our schools have had to forego, southern states are furnishing millions for aid. Baptists are far behind in the matter of providing funded scholarships and loans.

Teacher Crisis

Some have said that the lack of money could bring about the closing of some schools. The lack of teachers may actually be the determining factor as to whether the schools can remain open, and, of course, lower salaries are causing Baptist schools to lose teachers constantly to other schools. In the last few days the dean of one of our colleges served notice that he is leaving to become dean in a state university. The head of a biology department and the head of a physics department are moving to state

schools. It happens almost every day.

Our Commission operates a placement service in an effort to help Baptist schools find teachers. We now have 26 requests from schools for English teachers with the Ph.D. degree. We do not have one in our files to suggest, even though salaries range up to \$12,000 for 11 months of teaching. The same is true in just about all other areas except religion, where there is a surplus. These schools are hardly able to pay \$12,000 salaries, but they are stretching their resources in an effort to get a staff.

There is a world shortage of teachers and our low salaries make the Baptist position even more precarious. Only half of the 14,000 annual doctoral graduates will go into teaching and the colleges need 32,000 teachers. Pure research and work at big government installations lure away those who might otherwise teach. Seventy-five percent of those entering college teaching today do not have the doctorate, and 15 percent lack even a master's degree. Each year the shortage becomes more acute and no end is in sight.

Tax Money

Many of our people are saying to the school administrators, "Don't accept any tax money—Baptists can and will supply your needs." Indeed, Baptists can supply the money, but will they do so in time to save our schools. Some have said loudly that it will be better to close our schools than to accept tax money to keep them alive. In the light of our present inconsistencies in accepting federal subsidies of all kinds the answer to this question will bear

close study. Unless Baptists clear their present position on federal aid, which allows some of their institutions to take federal money and forbids the schools to do so, the matter has already passed by the time of debate and now it is a question of which ones get and which ones do not get. No one of us prefers to accept tax money, and least of all, the presidents of our schools. They have been charged by trustees, elected by Baptist conventions, to operate the schools in the black. They are realists and are trying to obey trustee requests.

In the days when Southern Baptists had only two major emphases, missions and education, it was not as difficult for education to receive its share of the total gifts. Now, with multifold activities, the Baptist gift dollar is split many ways. There are those who feel that the schools get too much of the money, now that many other causes make their claims. It should be remembered, however, that only 3.2 percent of the Baptist gift dollar goes to education.

Encouraging Things

There are some encouraging things to report concerning our Baptist schools, which are not out of business by a long way. Generally, the plants are in the best condition they have ever been in. During the last 10 years Baptists have doubled their gifts for operations, but still all of the schools are getting just \$11½ million. In the 10 years capital gifts increased only \$1½ million, but endowment has more than doubled with a book value of about \$113 million and perhaps a market value of \$140 to \$150 million. Total assets, plants and endowments have jumped over 200 percent in 10 years to a total of \$450 million. As evidence that the administrators have been busy, gifts and donations have boomed over 400 percent and now amount to about \$20 million, or nearly twice as much as comes in from the conventions. Books in libraries have doubled in 10 years, now about 4 million titles. The enrollment has increased 50 percent in ten years and is now over 80,000 students. The presidents have kept a good balance between enrollment and income, in that endowment increased 100 percent and gifts 400 percent while enrollment was up only 50 percent. As evidence that our presidents are working hard we see that in the last year they were able to increase their endowments by \$21 million and their plant values by \$200 million. This is no mean achievement.

The colleges have never in their history received as many large gifts as they have in the past two years. These gifts range from \$100,000 to \$1 million. Most of these gifts are for buildings and cannot be switched to salaries and equipment. The donors are to be commended for the buildings but even

MC Adds 4 To Music Faculty

Four new faculty members have been added to the Division of Fine Arts at Mississippi College following approval by the Board of Trustees.

Named to the faculty were John Paul (Jack) Jones, band director and instructor in music; Billy Ruel Trotter, instructor in music with emphasis in organ; Rolland Hugh Shaw, instructor in voice and director of the Chapel Choir; and Mrs. Beverly Ann Ponder Shaw, instructor in music with emphasis in piano.

They will assume their responsibilities with the opening of the 140th session in September.

Mr. Jones comes to the college from Province High School in Jackson, where he has served as band director for the past seven years.

A bachelor of arts graduate of Carson - Newman College, Jefferson City, Tenn., Mr. Trotter joins the college faculty after four years in various jobs in Lafayette, La.

Mr. and Mrs. Shaw will come to the college from Northwest Junior College in Senatobia where Mr. Shaw has been serving as chairman of the department of music for the past five years.

MC BSU Elects Summer Council

The Mississippi College Baptist Student Union has elected a special council to serve the organization during the summer months.

They will serve the re-the current summer school, conducting vesper services, mission trips, socials and other activities. They will work with Rev. Bradley Pope, director of religious activities at the college.

Named as president of the summer council was John Cowell of Dallas, Tex. Vicky Swearingen of Yazoo City will serve him as secretary.

Other officers named were: Irene Grimes, Yazoo City, music; Martha Schepman, Columbia, stewardship; Evelyn Harwood, Clinton, devotional; Buddy Heinrich, Greenwood, property; Glenda Locke, Kosciusko, Missions; Delores Martin, Jackson, social; Mark Stevens, Columbus, training union; Owen Duke, Meridian, Sunday School; Robert Surles, Dallas, Tex., publicity; Kayron Little, New Hebron, paper editor; and Buddy Smith, Griffin, Ga., youth teams.

Holy Scriptures in 145 languages and dialects were distributed in 1964 in the 13 states of the Western and Pacific Region of the American Bible Society.

these could become burdens unless money to maintain them is furnished and unless teachers are available to teach in the buildings. It will be essential now for the schools to rake and scrape the bottom to find funds for teachers and if necessary declare a moratorium on new buildings. Unless and until some teacher has taught some student, there is no college situation, no learning situation.

Study Committee

With the approval of the Executive Committee, and I trust with the blessings and assistance of this Convention, the Education Commission has entered into a vast and far-reaching study of Christian higher education as it relates to Southern Baptists. The tentative title of the study is BEST—Baptist Education Study Task: An Appraisal of the Future Role of Southern Baptists in Higher Education. The study will continue until September 1967. A Steering Committee of 23 has already held three meetings. A Findings Committee of 18 distinguished Baptists has been named. You will be hearing more and more about the activities, and I trust that each of you will become involved, certainly to the extent of your concern and prayers, to the end that Southern Baptists will move into an advance in Christian higher education that will be worthy of us as a great body of Christians and in keeping with the other areas of our work which are already on the march.

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The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi

JOE T. ODLE, Editor

The Baptist World Alliance

The Baptist World Alliance meets in its 11th World Congress, in Miami Beach, Florida, beginning tomorrow, Friday, June 25. The first session was held in London in 1905, and the most recent one was in Rio De Janeiro, Brazil in 1960.

Thousands of Baptists from all over the world are gathering for the meeting, which is held only every five years. The last congress in the United States was in Cleveland, Ohio, in 1950.

Although representatives will be present from most of the countries of the world, the majority of those present for this session will be from the United States. Baptist churches and denominational organizations now exist in approximately 120 countries, but in some areas the work is very weak, and it is probably that some countries will not be able to send representatives.

Southern Baptists had a large part in the founding of the World Alliance, since many of their leaders felt that there should be communication and fellowship between all Baptists of the world.

The purpose of the Alliance is revealed in the preamble of its constitution:

"The Baptist World Alliance, extending over every part of the world, exists in order more fully to show the essential oneness of Baptist people in the Lord Jesus Christ, to import inspiration to the brotherhood, and to promote the spirit of fellowship, service and co-operation among its members; but this Alliance may in no way interfere with the independence of the churches or assume the administrative functions of existing organizations."

The alliance has no institutions, no missionaries and no program of work, although it does have a youth committee and a world relief committee. There also are commissions which meet between congress sessions, to study doctrine, religious freedom, christian education, and other general areas of Baptist interest, but the reports are for information only, and are not binding upon any group or church.

The congress usually has only brief business sessions, since it does not legislate. It will make some pronouncements and pass some resolutions, but it has no authority over a single church, denomination or individual Baptist anywhere in the world.

The program of the congress consists of messages, reports from Baptist work in various areas of the world, and reports from the special commissions and committees which work between sessions.

One of the most thrilling hours will be the roll call of nations, when Baptist representatives of countries around the world, will come forward in native costume, carrying their national flag, and bringing greetings from the Baptists of their land. Some of these will be from lands where there is little or no religious liberty, and where Baptists have undergone great persecution. In a few cases, where no representative is able to be present, someone will act as a proxy and carry that nation's flag. The flags will not represent the governments as such, but the Baptists of that land.

Baptists of the world have a unity in basic doctrinal principles, but differ in many matters. Some work with the World Council and the National Councils of Churches, while others, such as Southern Baptists, do not. Some believe in the principles of the ecumenical movement, while others, again like Southern Baptists, believe that the Baptist witness can best be given by remaining separate as denominations. Some come from nations whose governments and ideologies we utterly reject, but we can have fellowship with our Baptist brethren there.

Speeches at the congress represent the views of the speakers and never are taken as the official voice of the congress or of Baptists. It is probable that there will be things said with which there will be broad dis-

agreement, but no one will seek to force his views on others. He will be free to express them, but he cannot ask for endorsement of them by the congress. That is Baptist freedom, the thing that has made us a great force in the world. Absolute freedom, for all men, is a basic principle which all Baptists cherish.

The congress is not in any way an effort to unify all Baptists into one great denomination, or to make them all alike. It is, rather, simply a time for fellowship, in which Baptists of the world get to know one another better, and present to the world their unity in Jesus Christ.

Southern Baptists will not be changed by these contacts with Baptists from various lands and various political situations. Rather they will be able to strengthen and encourage their brethren, and join in giving a stronger Baptist witness to the world. Moreover, as is always the case, they will find a new encouragement and a new challenge to share in that world wide witness, through greater missionary effort, and greater evangelistic zeal.

Pray for the Baptists of the world as they meet in Miami Beach, that a positive witness for Jesus Christ may be presented in every session.

Christian Education Issue

When we scheduled the articles on Christian Education which appear on page three of this issue of the Record, we had no idea that the three articles on the same subject, which appear on page one, were coming. As it is, this almost turns out to be a special Christian Education issue, even though we had not planned it that way.

We are, of course, pleased to present all of this discussion, because we believe that Baptists must thoroughly explore their educational problems, if they expect to find the answers to them. We hope that more of our readers and leaders will write on the subject.

Ecumenism Hit By Baptist Group

DENVER, Colo. (RNS) — Firm opposition to the ecumenical movement was expressed here by the 22nd annual meeting of the Conservative Baptist Association of America.

Citing a "conviction that spiritual unity is based upon a genuine Biblical faith," a resolution took stand against the ecumenical movement "as expressed in the National and World Councils of Churches."

"This stand has been taken," the resolution said, "because of the ambiguous expression of faith in Jesus Christ which permits dubious interpretations of scripture and of the person and work of Jesus Christ."

Among other resolutions, delegates called for staunch opposition to communism and endorsed U. S. government actions in both Vietnam and the Dominican Republic.

The meeting also called "speaking in tongues" unscriptural, urged Christian effort to instill morality in government, expressed concern over pornography and declared that Conservative Baptist churches should be open to all persons, without regard to race or ethnic origin.

Respect, Freedom Asked For Protestants

MADRID (EP) — Another ecumenical appeal was made here in traditionally Roman Catholic Spain by Ya, a leading Catholic daily.

An editorial stressed the importance of relations with "the separated brethren, whether they are our fellow countrymen or those who, in such great numbers, visit our country."

The paper said that for all "we ask a climate of mutual respect, and a properly prepared dialogue which should have its expression in legal provisions for religious liberty."

This was an allusion to a bill pending before the Spanish Parliament to define the legal status of the Protestant minority.

Ya said the appeal was addressed to all Catholics; it urged them "not to insist too inflexibly upon what are matters of doctrinal opinion rather than of dogma."

The appeal said "the transcendent value of a human person is not invalidated by his opinions and attitudes, even if these are in error."

Calendar of Prayer

(This list is not compiled according to birthdays.)

June 28 — Marie Landrum, Baptist Book Store; Nell Lee, Baptist Book Store.

June 29 — John H. Smith, Mississippi College faculty; Loyd H. Williams, Mississippi College faculty.

June 30 — Allie Lee McGaugh, Clarke College faculty; Mrs. W. L. Compere, Clarke College staff.

July 1 — Mrs. Lina Miller, Carey faculty; Mrs. Helen McWhorter, Carey faculty.

July 2 — Mrs. Lois Hughes, Baptist Building; Travis Kimbrell, Baptist Building.

July 3 — R. A. Tullos, superintendent of missions, Simpson County; H. H. Ward, Attala superintendent of missions.

July 4 — Paul Pryor, administrator, Baptist Hospital; J. B. Parker, chaplain, Baptist Hospital.

The Baptist Record

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Joe Abrams Associate Editor
Anne McWilliams Ed. Asst.
Mrs. Eunice J. Campbell Business Manager

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

New Records Sacred

BAPTIST VOICES OF YESTERDAY Narrated by Paul Stevens (Word W-3827-2-LP).

This is an album that will be treasured more as the years go by. It will be valuable for church libraries as well as personal collections. Here on two records are recorded the actual voices of 18 of the outstanding and most beloved Southern Baptist leaders of the first six decades of the 20th century. All of these voices are now stilled, but this album preserves some of the stirring words which thrilled Baptists while they lived, so that those who knew them can feel their power once more, and those who did not can have a brief touch with them. Dr. Paul Stevens of the Radio and Television Commission introduces each speaker, and gives brief biographical sketches. Voices heard are those of W. W. Barnes, W. O. Carver, W. T. Conner, Austin Crouch, M. E. Dodd, Ellis A. Fuller, G. Kearney Keegan, Jerry E. Lamden, F. Townley Lord (Baptist World Alliance), Kathleen Mallory, Charles E. Matthews, B. B. McKinney, Pat M. Neff, M. T. Rankin, John R. Sampey, L. R. Scarborough, George W. Truett and J. Howard Williams.

BILLY GRAHAM — (TWO SERMONS) (Word W-6114)

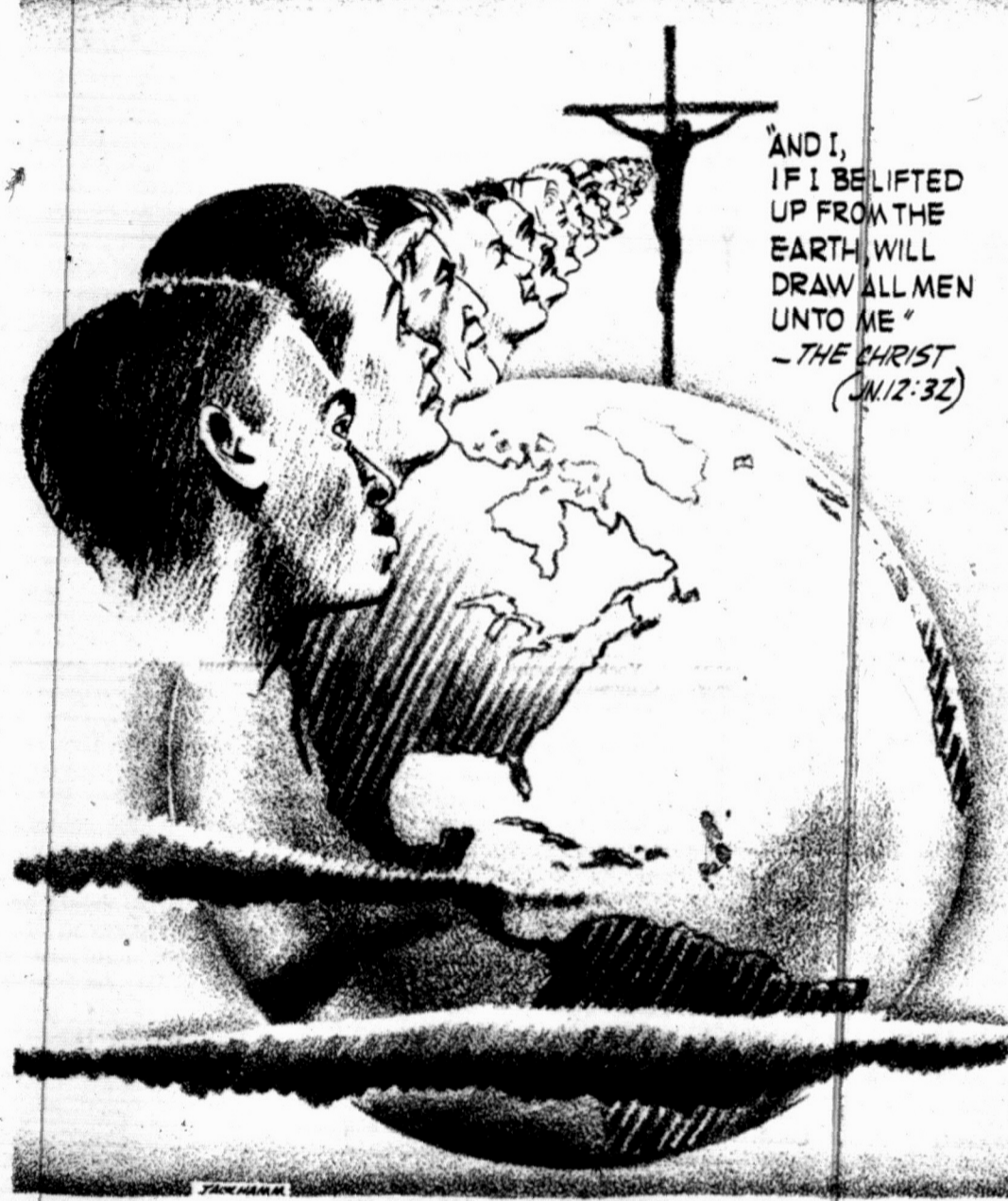
Another in Word's series of records featuring message by great preachers. Here Billy Graham preaches on God's Delinquent, a message to youth, and on The Climax of History, a prophetic message on the end of the world. Here are sermons as Billy preached them, and message which will bless the hearer again and again. Printed copies of the sermons are included in the album, as well as a brief biographical sketch of Mr. Graham.

THE DAROL RICE SILVER SAXAPHONES PLAY THE GOLDEN HYMNS (RCA VICTOR LPM-2323).

Twelve old time hymns in new style. Can musical instruments which ordinarily are used for secular music. This album proves how well they can do so when they are in the hands of artists who also are Christians. This is a beautiful instrumental album. Included are Just a Closer Walk, Let the Lower Lights Be Burning, It Is No Secret, Whispering Hope, When the Roll Is Called Up Yonder, and others.

Success comes to those who make the greatest profits from the fewest mistakes.—Howard Carpenter.

In Him A 'Oneness'



Newest In Books

THE BOBBY RICHARDSON STORY by Bobby Richardson (Revell, 160 pp., \$3.95)

Bobby Richardson, second baseman for the famed New York Yankees, writes the story of his own experiences in moving through the local ball clubs and minor leagues to the Yankee Stadium. It is a testimony of how a famed athlete can also be a witnessing Christian. Bobby, who is a Baptist, tells about his youth, his conversion, and the experiences of living and witnessing for Christ. The reader will be fascinated by the story of this Christian young man who does smoke or drink, and who is active in his church. The book will be of interest to young and old, and especially to those who like baseball.

THE KESWICK WEEK, 1964 (Christian Literature Crusade, Fort Washington, Pennsylvania, paper, 212 large pages, \$2.25).

The annual report of the Keswick Spiritual Life Convention held each year at Keswick, England. Outstanding religious leaders from many denominations appear on the program, and thousands of people from England and other nations attend. Seldom does one find in one volume so many splendid, Bible-centered, heart-searching messages to Christians. Last year's program was built

around the theme "To see Jesus." The daily themes were "Jesus Exalted," "Jesus, Our Advocate," "Jesus, Our Redeemer," "Jesus, Our Sufficiency," "Jesus, Our Lord," and "Jesus Truly Seen and Heard." The special Bible study feature given in one message each day was a series of studies in Mark's gospel. The Christian reader will find spiritual enrichment and enlightenment in this volume. Many persons look forward with anticipation and delight to the new volume each year.

THE BEST OF BILLY SUNDAY compiled by John R. Rice (Sword of the Lord Publishers, 350 pp., \$3.95)

"Seventeen burning sermons from the most spectacular evangelist the world has ever known" is the subtitle of this book, and it is very fitting. Billy Sunday stirred America spiritually as few men in history have been able to do. Certainly, no other man had such an effect upon the masses, until Billy Graham came on the scene. In great tabernacles across the nation, Sunday drew thousands of people, and multitudes "hit the sawdust trail" to follow Jesus Christ. Few of Sunday's sermons have been available to the reading public. Now Dr. Rice has selected some of the very best

messages, most of them gleaned from newspaper reports of the sermons as they were preached in one of the evangelists' campaigns in Richmond, Indiana, in 1922. The present generation needs these messages, so the publisher is to be commended for making them available in this permanent form.

PICTURES OF JESUS WITH SIMPLE STORIES by Al Bryant (Zondervan, 58 large pages.)

A beautiful book for little children, with simple stories of the major events in our Lord's life from his birth to his resurrection. Each story faces a full color, usually full page, illustration depicting the event told about in the story. The cover has a striking full color picture of Christ as the Good Shepherd. The book will delight the heart of the child, and aid in teaching important truths from God's Word.

WORDS WANTED by Eunice V. Pike (Moody, paper, 191 pp.)

The fascinating story of the work of the Wycliffe Bible Translators in learning the language of a new tribe, reducing it to writing, translating scriptures into it, and then teaching the people to read the Bible in their own language.

Opposes Christian Life Commission

Dear Dr. Odle:

Our church, Pineview Baptist Church, Moss Point, Jackson Association, voted in our last business meeting to request our Executive Secretary to designate our Cooperative Program funds, so that none may go to the Christian Life Commission of the Southern Baptist Convention. We would appreciate it if we may take this means of acquainting our brethren with the reasons that seem to us reasonable and proper; that made this action necessary.

We have been concerned for a long time about the drift toward the "Left" in much of the materials that relate to the racial and political problems of our nation, that finds its way into our literature and we realize that much of this is caused by the racial bias of the Christian Life Commission. We have felt, that as Baptists, we could disagree and still have our fellowship unbroken; but it appears to us, that at Dallas, in the report of the Christian Life Commission, as well as in some of the messages given, that a new mood is developing that is filled with dangerous consequences for the future.

Now it would appear that if we do not agree with those who are of the integration persuasion then we are less than Christian and to be shunned, if not pitied. We have remained loyal through all of this, but in the Report of the CLC at Dallas there were some things that were so offensive to basic Baptist convictions, shared by a host of like Christians, that our church feels that it can no longer remain silent and passive, and that it must take the only action possible, and be true to ourselves and to our God-given convictions. We realize that our church is small and the little money lost by this action will not be missed, but our own souls will be free, and we will not be part of what we feel is a violation of historic Baptist policy and practice.

There were two things in the Report of the CLC that is especially offensive to us, among others. In the first instance, where the Report says, "We therefore confess before God and the world that we have been guilty of the sin of conformity to the world. . .," it appears to us that The Priesthood of the Believer has been violated; in that, the work of the Priest is taken up with the appearance before God on behalf of sinners; himself and others. We have understood all our lives that Baptist believe that we have a Great High

Priest that stands before God for us sinners, and that each of us are to come to God through Him, to confess our own sins, and that we do not need any human priest, pontificate, or personality to affect our acceptance before God. Now, is this to be set aside, and any agency of our Convention come to look upon itself as our Priesthood, confessing sins of others? Regardless of how sincere any one is about any issue before us, do they have a right to judge others as sinners, simply because they happen to be in disagreement with them?

In the other instance, the Commission says, "We shall undertake to bear witness to the truth that the doors of salvation fellowship, and ministry are open to all men and closed to none." In its context it is speaking about the churches, and we surely agree that Jesus Christ is Lord over His Churches, but we do not and cannot agree to having someone save ourselves declare that our doors are open to all and closed to none. We feel that only the local church, in its deliberative assembly can do that. This is a blow at the autonomy of the church, and all right-thinking Baptists would guard this truth with their life.

Have we learned nothing from history? Have we traveled so far in a circle that we are almost back where we began? Then, in 1845, it was abolition. Now, it is integration. Then, a missionary would not be accepted because he was a slave owner. Now, if one does not agree with integration as the sum of what is right in faith and practice he is looked upon as a sinner, as bad as a murderer or an adulterer. Can we not agree that no real valid Bible case can be made for either segregation or integration; but that each of us must decide our own position, in light of the Word of God, and the leadership of the Holy Spirit, and that after we have come to grips with the problem as best we may, and have received what we feel is God's leadership in the matter, not tear each other to shreds simply because we happen to be in disagreement with others.

We would greatly appreciate it if you would publish this letter, that our reasons for withdrawing support from the Christian Life Commission may be understood by our brethren. We are still Southern Baptist. We intend to remain so. We are loyal to the Bible as the Word of God. We do not want to be devious, but our first loyalty is to Jesus Christ.

Thank you so much for your kindness in this matter.

Ray Megginson
Pastor

Annie Armstrong Totals Reach \$175,245.36

The Home Mission (Annie Armstrong) Week of Prayer Gifts have reached a total of \$175,245.36 through June 18 with 1,975 churches participating.

DISTRICT 1

| | |
|---------------------|--------|
| George | 154.18 |
| Agriola | 213.10 |
| Barton | 28.00 |
| Benadale Mission | 28.00 |
| Leadsale | 710.56 |
| First | 12.55 |
| North Side | 430.44 |
| Rocky Creek | 58.54 |
| Shady Grove | 22.75 |
| Greene | 63.50 |
| Antioch | 33.50 |
| Cedar Grove | 33.50 |
| County Line | 357.60 |
| Fellowship | 43.70 |
| Leahurst | 35.00 |
| McLain | 25.00 |
| Pine Level | 140.27 |
| Sand Hill | 25.00 |
| Unity | 65.25 |
| Galilean | 145.43 |
| Bay Vista | 145.43 |
| St. Louis | 113.76 |
| Beulah | 34.85 |
| Biloxi | 41.85 |
| Beach Boulevard | 134.06 |
| Big Ridge | 178.61 |
| D'iberville | 122.33 |
| East Howard | 38.82 |
| Emmanuel | 116.02 |
| First | 34.00 |
| Oak Street | 150.31 |
| Trinity | 5.00 |
| Bowen Memorial | 151.05 |
| Gulftown | 155.62 |
| Bayou View | 178.61 |
| Broadmoor | 122.33 |
| First | 38.82 |
| Grace Memorial | 116.02 |
| Gulf Gardens | 34.00 |
| Gulftown Heights | 150.31 |
| Pine Road | 5.00 |
| Riverside | 151.05 |
| West | 155.62 |
| Long Beach | 178.61 |
| Lyman | 122.33 |
| Mississippi City | 38.82 |
| New Pine | 116.02 |
| Pine Christian | 34.00 |
| Perkinston | 150.31 |
| Sharon | 5.00 |
| Shiloh Memorial | 151.05 |
| Waveland Mission | 155.62 |
| Woodmark | 178.61 |
| Jackson | 122.33 |
| Arlington Heights | 38.82 |
| Bellfontaine | 116.02 |
| Beulah | 34.00 |
| Four Mile Creek | 150.31 |
| Hurley | 5.00 |
| Kreola, First | 151.05 |
| Moss Point | 155.62 |
| East | 178.61 |
| First | 122.33 |
| Griffin Street | 38.82 |
| Ocean Springs | 116.02 |
| Orange Grove | 34.00 |
| Pascagoula | 150.31 |
| Calvary | 5.00 |
| Eastlawn | 151.05 |
| First | 155.62 |
| Jackson Avenue | 178.61 |
| McArthur Street | 122.33 |
| Riverside | 38.82 |
| Red Creek Union | 116.02 |
| Temple | 34.00 |
| Van Cleave | 150.31 |
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| Lamar | 151.05 |
| Baxterville | 155.62 |
| Calvary | 178.61 |
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| Purvis | 5.00 |
| Sumrall | 151.05 |
| Wheaton | 155.62 |
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| Clarks | 116.02 |
| Estabuchie | 34.00 |
| Glendale | 150.31 |
| Grace Chapel | 5.00 |
| Green's Creek | 151.05 |
| Hattiesburg | 155.62 |
| Central | 178.61 |
| Boule Street | 122.33 |
| First | 38.82 |
| Immanuel | 116.02 |
| Main Street | 34.00 |
| Nineteenth Avenue | 150.31 |
| North 31st | 5.00 |
| River Avenue | 151.05 |
| Southside | 155.62 |
| South 28th Avenue | 178.61 |
| Temple | 122.33 |
| Thirtieth Avenue | 38.82 |
| University | 116.02 |
| McLaurin | 34.00 |
| Macedonia | 150.31 |
| Petal | 5.00 |
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| Harvey | 155.62 |
| Temple | 178.61 |
| Providence | 122.33 |
| Rawls Springs | 38.82 |
| Wiggins | 116.02 |
| Lebanon Association | 34.00 |
| Pearl River | 150.31 |
| Bethel | 5.00 |
| Carriere | 151.05 |
| Crane Creek | 155.62 |
| Derby | 178.61 |
| Harmony | 122.33 |
| Junior Grove | 38.82 |
| McNeill | 116.02 |
| Nicholson | 34.00 |
| Oak Hill | 150.31 |
| Pine Grove | 5.00 |
| Pleasant Hill | 151.05 |
| Rocky Point | 155.62 |
| St. Louis | 178.61 |
| St. Paul | 122.33 |
| St. Peter | 38.82 |
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THE \$15,000 THREE-BEDROOM brick home shown above is the new pastorium at Wake Forest Church, Oktibbeha County. Pastor S. E. O'Brian and his wife and small daughter have already moved in, and have held open house. Decorating Committee, front row, 1 to r: Mrs. Ruby Butler, Mrs. S. E. O'Brian, Jr., Mrs. Mavis Bradberry, Mrs. Mary Lee Shaw, and Mrs. Carol Oswalt. Building Committee, standing, 1 to r: Melvin Butler, Non Berry, James Collier, Carroll Oswalt, N. D. McMin, Fencher Shaw, Earnest Berry; and Rev. S. E. O'Brian.

Campaign For \$1,600,000.00 Is Launched For Filming Of "Bill Wallace Of China"

Gregory Walcott, President of The Logos Corporation announced at Glorieta that his company has launched the sale of \$1,600,000.00 in "certificates of indebtedness," the proceeds to be used for filming Jesse Fletcher's book, "Bill Wallace of China."

The certificates are in denominations of \$100, \$500, and \$1,000, bearing seven percent (7%) interest per annum, and due on or before July 1, 1970.

Mr. Walcott stated he hoped to be able to shoot the film on location in Hong Kong before the Monsoon season sets in this fall. The release of the film, through commercial channels, is tentatively set for 1966.

Certificates may be purchased through the Logos Corporation, P. O. Box 167, in Fort Worth, Texas. See ad on page 5.

All profits from the film are to be used for evangelistic and missionary purposes such as the recent Brazilian campaign that netted 50,000 decisions for Christ and the Japanese Crusade of 1963.

The "purpose clause" that appears in the charter of the Logos Corporation reads: "It is part of the purpose of this Corporation to help to carry out the 'Great Commission of the New Testament; to propagate and to help others in

propagating the Gospel of the Lord Jesus Christ; and to that end use every available means of communication, including without being limited to, printing and publication, preaching, teaching, healing, radio, tape recording, television, churches, schools and colleges and making and releasing and distributing motion pictures. It shall have all of the general powers authorized by article 1392-2.02 of the Vernon's Civil Statutes of the State of Texas as fully as if copied at length therein.

The corporation is not organized for pecuniary profit nor shall it have any power to issue certificates of stock or declare dividends, and no part of the net earnings shall inure to the benefit of any member, director, trustee or individual. The balance, if any, of all money received by the corporation from the operations, after the payment in full of all debts and obligations of the corporation of whatever kind and nature, shall be used and distributed exclusively for carrying out only the purpose or purposes of the corporation particularly set forth in Article Four hereof.

Mr. Walcott stated that more than 15,000 pieces of literature was carried away from the Southern Baptist Convention in Dallas last

week relative to the film, indicating the interest being manifested by the public in the project.

The Southern Baptist Board reports the book in its eighth printing, one of the all time best selling books in Broadman's history.

Dr. Wayne DeHoney, President during the closing session of the S. B. C. urged the messengers of the Convention to pray for Gregory and to support the making of the film with their finances.

E. C. Williams' Book Reprinted

Due to continued requests, the fourth printing of the book, "A Bible Summary for Busy People," by Dr. E. C. Williams, has recently been completed. This book gives the author, background, aim and purpose, circumstances leading to the writing, and the general contents of each book in the Bible, in a brief, concise way.

The price is \$1.00, and copies may be secured from the Baptist Book Store or the author's home, 1432 Greymont, Jackson. The book will be very helpful in Bible study.

The author, Dr. Williams, was formerly state Sunday school secretary. He retired several years ago.

Names In The News

Dr. Conwell A. Anderson, president of Judson College, Marion, Alabama, will leave Alabama in late summer to become the first president of Maryland Baptist College, Frederick, Md. The announcement of his resignation and new position was made June 14 by the Judson College Board of Trustees and the Maryland Baptist Convention. Dr. Anderson became the 18th president of Judson in 1960, succeeding Dr. John Ingle Riddle.

Dr. and Mrs. R. Keith Parks, missionaries who have been in the States for nearly two years, hope to return to Indonesia in July. They began furlough in July, 1963, and Dr. Parks served as a missionary personnel associate with the personnel department of the Foreign Mission Board for the next five months. Then (going on leave of absence) he became an associate secretary in the personnel department, with responsibility for working with missionary candidates in the western United States. He recently terminated this responsibility. He and Mrs. Parks may now be addressed at 2101 Swenson, Abilene, Tex. Born in Memphis, he lived in Texas and Arkansas during boyhood; she is the former Helen Jean Bond, of Abilene.

Dr. Webb Brame was honored by the City Park Commission of Yazoo City, on June 15. A recognition service was held at Brame Highland Park. Dr. Brame received a citation from the City Recreation Association and from the National Recreation Association, and a plaque from the Mississippi Recreation Association. Eight years ago he donated property which makes up the city park. Last year he gave First Church, Yazoo City, four acres which will be developed into a retreat for young people. For 28 years Dr. Brame was pastor of that church.

Two faculty members here are among numerous writers selected for a new Life and Work Curriculum to be published by the Baptist Sunday School Board, Nashville. They are: Mrs. Paul D. Rowden Jr., public relations director, and Dr. B. F. Smith, chairman of the division of religion and philosophy.

Ray Pople, Mississippi College student, is working with the Hernando Church for the summer months as music and youth director.

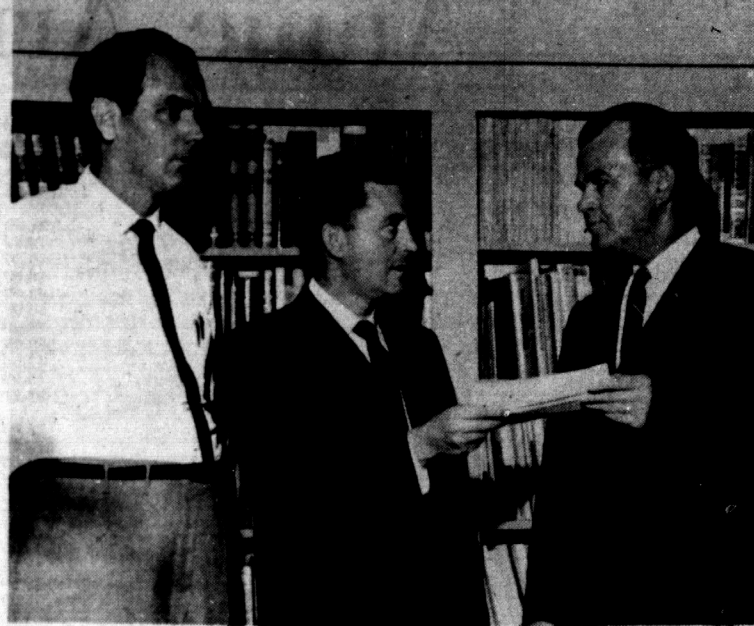
Dr. A. J. Turner will become Dean of Students at Howard Payne College September 1, it was announced by Dr. Guy D. Newman, president. Mrs. Grace Elsey, who has served as dean of students for the past several years, will become associate dean of students at that time. "Mrs. Elsey has done a wonderful job in this capacity," Dr. Newman said. "The change is being made at the suggestion of our accreditation agency that we should have a man as dean of students."

Dr. and Mrs. William M. Clawson, missionaries, planned to leave Torreon, Mexico, June 5 to come to the States for furlough. During the summer they may be addressed, c/o W. J. Dunn, Box 282, Mansfield, La. In September they will move to Hattiesburg, Miss., where Dr. Clawson will be visiting professor at William Carey College. Born near Hico, La., he lived in Ruston and Vienna, La., during childhood; Mrs. Clawson is the former Kathryn Odum, of Benson, La.

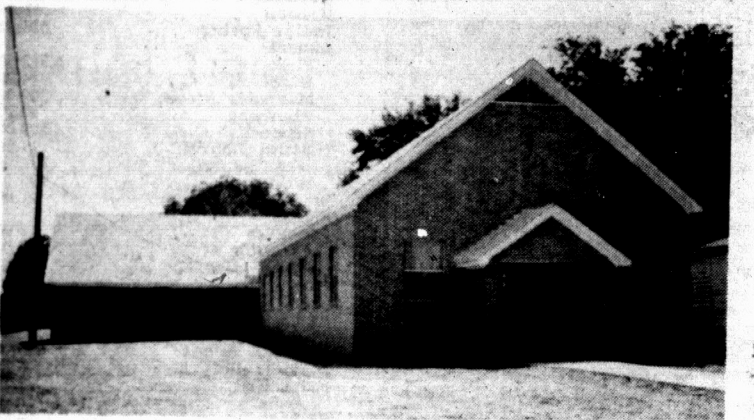
Rev. and Mrs. Lonnie A. Doyle, Jr., missionaries to Equatorial Brazil, planned to return to the States June 12 for furlough. They may be addressed at 1425 Ave. I, Anson, Tex. Son of a Baptist minister, Mr. Doyle was born in Clinton, Miss., but grew up in Anson; Mrs. Doyle is the former Janelle Hartwick, of Anson.

Dr. and Mrs. John D. W. Watts, missionaries to Europe, are in the States for a three-month furlough. They may be addressed at 4123 Seminary Place, New Orleans, La. Dr. Watts, president of the Baptist Theological Seminary in Ruschlikon, Switzerland, was born in Laurens, S. C., but lived in Palestine (where his parents were missionaries) and in New Orleans during childhood; Mrs. Watts is the former Winifred Williams, of Atlanta, Ga.

Rev. Ronnie Herrod, who for the last 16 months has served the McArthur Street Church, Jackson County, resigned effective June 17. There were 55 additions to the church under his leadership; a new pastorium was purchased, and a renovation program begun. He has accepted the pastorate of the Hurricane Creek Church, Marion County.



DR. J. RALPH NOONKESTER, center, president of William Carey College, receives a check for \$1,000 from Gulf Oil Corporation's area sales manager, W. H. Gamble. It was a cash, unrestricted grant. Looking on is the Hattiesburg distributor for Gulf Oil, B. P. Chain.



THE NEW HOLCOMB CHURCH is shown above.

Holcomb Enters New Church Plant

Holcomb Church entered their new building June 13. Services had been held at Holcomb Elementary School since construction of a new church plant began September, 1964, according to the pastor, Rev. Durrell Edwards.

New buildings include an auditorium and an educational annex. The latter has nine rooms, plus kitchen and restrooms.

Building Committee were: J. M. Little, chairman; Mrs. Sam Morris, Mrs. J. E. Little; J. D. Ferguson; Marvin Childs; Harry Lott; Bud Thomas; Milton Rose; Archie Dunn; Raymond Carpenter; and J. R. Bailey.

S. L. Moorhead gave a new organ in memory of the late Craig Mullen; long time deacon in the church. Mr. Moorhead also gave chairs for the Primary and Intermediate departments.

Mrs. Craig Mullen furnished two attic fans, and pulpit fur-

niture. Mr. and Mrs. Milton Rose presented chairs for the adult classrooms.

Mrs. Paul L. Gray bought curtains for Beginner department, kitchen, and nursery.

During the fall of 1963, two new rooms were added to the pastorium, upon the birth of the pastor's sixth child. These two rooms were supplied by Mrs. Craig Mullen and J. M. Little.

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Church Greeting Cards
4 1/2" x 6" folded card includes color photograph of your church, interior or exterior view. Minimum order 3,000 for \$160.00, includes imprint, envelopes & shipping charges. Cards may be re-sold by your group as a fund raising project. For free sample card, write The M. and G. Mailmart Box 17 Jamaica 2, N. Y.

Quick Eye Comfort
John R. Dickey's
Old Reliable Eye Wash
Soothes, cleanses and refreshes tired, weary eyes. Use as often as desired. Makes TV viewing more enjoyable. At drug stores. **DICKEY DRUG CO., Bristol, Va.**

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Clarke Memorial College

Guest Artist During Junior Music Week - Gulfshore



Miss Susan Walters
Hattiesburg, Mississippi

Miss Susan Walters, renowned young pianist, from Hattiesburg will be the guest artist during the musical feature on Friday night, June 20, at Junior Music Week. Other artists performing during the week are Miss Betty Pope, Music Faculty, Truett McConnell College, Cleveland, Georgia; Billy Vaughan, Minister of Music, First Church, Columbus; Mrs. Curtis Nix, Director of Music, Baptist Children's Village, Jackson.

Summer Approved Music Workers

The following music students have been approved for music work this summer in churches and associations of Mississippi.

Some dates are open for these workers. For information contact your superintendent of missions or the Church Music Department, P. O. Box 530, Jackson, Mississippi 39205.

Our hats are off to Rev. L. D. Wall, Superintendent of Missions for Quitman and Tallahatchie Associations, and to his churches. Churches in these associations have asked for summer workers for a total of EIGHT WEEKS. We hope to supply the workers.



Woman's Missionary Union

President—MRS. W. E. HANNAH, Clinton
Executive Secretary—MISS EDWANA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH LITTLE

YWA TOUR TO GLORIETA

The time for the Mississippi YWA Tour to Glorieta is fast approaching. Our chartered bus is filling up and all the space soon will be taken.

Missionaries from many parts of the world will be participating on the program during the YWA Conference. From Brazil will come Mrs. Albert Bagby, daughter-in-law of the W. B. Bagbys, who pioneered in Southern Baptist mission work in Brazil. Miss Diana Lay, our only missionary nurse in Ghana, will be representing her field of service. Other missionary speak-

ers will include Dr. and Mrs. Jack Walker, Tanzania; Mrs. Troy Bennett, East Pakistan; Mrs. Lester Vinson, Migrant work in Texas; and Helen Stuart, of Panama.

Dates for the YWA tour are: July 25 - August 5. Total cost is \$106. The reservation fee, \$3.00 per person, should be in the WMU Office by July 1 and the balance of the \$106.00 should be in the office prior to July 15.

Miss Virginia Johnson, State YWA Director, will be accompanying the group.

BROTHERHOOD DEPARTMENT

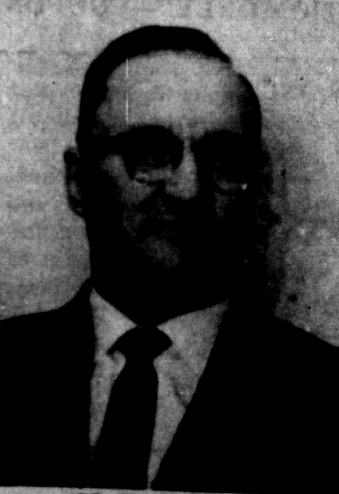
E. L. HOWELL
Secretary
MISS MAVIS McCARTY
Office Secretary

M. LEE FERRELL
Associate

"Leadership Conference Speaker"

Mr. Reagan is a well-known Baptist throughout central Mississippi. He is a member of the First Church, Carthage, and has served in several places of responsible leadership, including Brotherhood work, in his own church. Mr. Reagan is a mission-minded man. He has participated in several Pioneer Mission Tours, including one to Arizona in 1962 and the West Coast Layman's Crusade in 1964. He is also scheduled to participate in the Hawaiian Crusade this summer July 25 - August 1. Mr. Reagan will bring a report to the Leadership Conference of his experiences in Hawaii, giving his observation concerning the

progress of Baptist work and presenting what he feels to be the pressing needs.



M. D. Reagan

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Elwood Abbey, City Clerk and Tax Collector

Welcome to "THE PASS"

Sunday Reports

Sunday School Attendance Training Union Attendance

| JUNE 20, 1965 | | |
|------------------------|------|-----|
| Aberdeen, First | 389 | 107 |
| Amory, First | 419 | 131 |
| Bethlehem (Copiah) | 122 | 93 |
| Bethlehem (Jones) | 210 | 115 |
| Booneville: | | |
| Crestwood | 60 | 49 |
| First | 344 | 123 |
| Brandon, First | 480 | 186 |
| Bruce | 623 | 179 |
| Calhoun City, First | 356 | 139 |
| Charleston, First | 304 | 122 |
| Clinton: | 285 | 99 |
| Morrison Heights | 306 | 136 |
| Columbus, Fairview | 289 | 137 |
| Crystal Springs: | | |
| First | 513 | 158 |
| Highland | 219 | 106 |
| East Louisville | 128 | 79 |
| Forest | 344 | 122 |
| Greenville, Airport | 103 | 67 |
| Gulfport, Gulf Gardens | 171 | 62 |
| Hattiesburg | 308 | 135 |
| Hattiesburg: | | |
| Central | 270 | 134 |
| Main Street | 686 | 250 |
| North Main Miss. | 13 | 7 |
| Wayside Mission | 39 | 32 |
| Ridgeway | 99 | 45 |
| Southside | 174 | 70 |
| 38th Avenue | 344 | 141 |
| First | 91 | 56 |
| Houston, First | 301 | 138 |
| Parkway Chapel | | |
| Iuka: | | |
| Jackson: | | |
| Colonial Heights | 242 | 90 |
| West Jackson | 380 | 225 |
| Alta Woods | 913 | 289 |
| Hillcrest | 446 | 141 |
| First | 1289 | 210 |
| Parkhill | 188 | 110 |
| Highland | 413 | 175 |
| Pocahontas | 96 | 53 |
| Robinson Street | 309 | 124 |
| Crestwood | 903 | 437 |
| Parkway | 572 | 206 |
| Daniel | 193 | 63 |
| Forest Hill | 1046 | 393 |
| Broadmoor | 1360 | 444 |
| Calvary | 245 | 97 |
| Mission | 711 | 208 |
| Briarwood | 455 | 185 |
| Ridgeway | 309 | 136 |
| Van Winkle | 618 | 134 |
| Southside | 373 | 103 |
| Woodland Hills | 201 | 70 |
| Kosciusko, First | | |
| Maple St. Chapel | 507 | 144 |
| Kosciusko, Parkway | | |
| Laurel: | | |
| First | 307 | 103 |
| Gile | 374 | 141 |
| Highland Street | 455 | 185 |
| Magnolia | 199 | 90 |
| Plainway | 380 | 106 |
| Second Avenue | 65 | 39 |
| Mission | 285 | 69 |
| West Laurel | 305 | 123 |
| Wildwood | 198 | 91 |
| Lexington, First | 462 | 104 |
| Long Beach, First | 48 | 19 |
| Mission | 69 | 37 |
| Ludlow | 26 | 12 |
| Lyon | 167 | 70 |
| Roundaway Mission | | |
| Marks, West | 309 | 112 |
| Meridian: | | |
| State Boulevard | 307 | 106 |
| Oakland Heights | 446 | 160 |
| Calvary | 455 | 185 |
| Main | 34 | 31 |
| Fossil Spring Miss. | 10 | 10 |
| Pine Springs Miss. | 439 | 183 |
| Fifteenth Avenue | 462 | 104 |
| Poplar Springs Drive | 36 | 19 |
| Eighth Avenue | 186 | 96 |
| Mountain Creek | 76 | 62 |
| New Albany: | | |
| First | 620 | 194 |
| Northside | 187 | 225 |
| Pascagoula, First | 44 | 20 |
| Gulfcoast Nursing H. | 274 | 120 |
| Martin Bluff | 281 | 92 |
| Pearl (Rankin) | 518 | 178 |
| Pearson (Rankin) | 215 | 65 |
| Petal, Petal-Harvey | 324 | 101 |
| Memorial Drive Miss. | 227 | 114 |
| Picaune, First | 142 | 47 |
| Mission | 83 | 34 |
| Pontotoc, West Heights | 177 | 92 |
| Quitman, First | 61 | 31 |
| Raleigh, First | 181 | 106 |
| Rosedale, First | 104 | 64 |
| Ruth | 790 | 313 |
| Sandersville (Jones) | 156 | 90 |
| Sardis (Copiah) | 156 | 77 |
| Soso, First | 351 | 189 |
| Springfield (Scott) | 260 | 118 |
| Starkville, First | 408 | 162 |
| Trinity (Jones) | 220 | 124 |
| Tupelo | 247 | 85 |
| Calvary | 339 | 100 |
| East Heights | 330 | |
| First | 351 | 155 |
| Harrisburg | 260 | 118 |
| Vicksburg: | | |
| Bowmar Avenue | 408 | 162 |
| Trinity | 220 | 124 |
| West Point, First | 247 | 85 |
| West Point, 1st | 504 | 194 |
| JUNE 13, 1965 | | |
| Amory, 1st | 407 | 138 |
| Booneville, 1st | 417 | 179 |
| Main | 353 | 140 |
| Mission | 64 | 30 |
| Carnation | 166 | 49 |
| Carthage, 1st | 317 | 96 |
| Charleston, 1st | 190 | 91 |
| Collins | 444 | 285 |
| Kosciusko, 1st | 457 | 271 |
| Main | 7 | 14 |
| Maple Street | | |
| Hattiesburg: | | |
| University | 142 | 62 |
| Central | 351 | 155 |
| Iuka | 260 | 118 |
| Laurel, Highland | 408 | 162 |
| Laurel, West | 220 | 124 |
| McCorm, Locust St. | 247 | 85 |
| Pontotoc, W. Heights | 339 | 100 |
| Petal-Harvey | 330 | |
| Main | | |
| Memorial Drive Miss. | 301 | 107 |
| Sandersville (Jones) | 201 | 71 |
| Stonewall, 1st | 528 | 177 |
| Tupelo, Calvary | 519 | 208 |
| West Point, 1st | | |

TYPICAL SUMMER SCENE—"Dinner on the grounds" and Homecoming Day—these are an integral part of Mississippi church life, all summer long. The "dinner" pictured above was spread at Phalti Church, Clarke County, Rev. Burl Harvey, pastor. Phalti dedicated a new building (background, top photo) on their Homecoming Day in May.

PHALTI DEDICATES BUILDING; SERVES 'DINNER ON GROUNDS'

By Rev. Burl Harvey
Pastor, Phalti Church

This was the scene at Phalti Church of Clarke Association, on May 9. The oak trees provided shade for the bountiful supply of food, and a retreat from the heat of the day for those attending. Old friends were united and relatives were together for food and fellowship.

It was homecoming for many, but for the members of Phalti it was a day of rejoice and give thanks to God

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for a very special blessing. The goal of completely remodeling the church (shows in the background) had been reached, and now it was time to dedicate the new building to the work of Jesus Christ.

The presence of God was felt during the program because everything seemed to work so smoothly. In fact, the attendance almost tripled, and about 30 decisions were made for Christ during the building campaign. In May of '64 the drive for money began, and by May of '65 the entire program was completed, with a price tag of about \$2300.00. But the wonderful part of it was, out of the total cost, only \$180.00 was owed. At no time during the project was there a huge debt to plague the small congregation; thus God's work continued spiritually and physically.

So, this was a special day for all who attended the old-fashioned "dinner on the grounds," and especially for those belonging to the church. This group of people sought God's will, then with the determination needed for the task, set out to make God's House the most beautiful in the community. Rev. E. C. Wells, pastor of the South Laurel Church, brought the dedication sermon.

The worst sin toward our fellow creatures is not to hate them, but to be indifferent to them. That's the essence of inhumanity.

The greatest of faults, I would say, is to be conscious of none.—Carlyle

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
Office Secretaries
Mrs. Roy Womack
Mrs. Jim Nix

Associates
Carolyn Madison
Dennis Conant, Jr.
Jude E. Allen
Bill Duncan

SUNDAY SCHOOL ASSEMBLY NEXT WEEK
JUNE 28-JULY 2 GULFSHORE ASSEMBLY

- Leadership and Youth Conferences Daily
- Separate Kindergarten Workshop Daily
- Provision for Nursery, Beginner, Primary children
- New Sunday School Materials introduced
- Recreation—Sailboating, Swimming, Crafts
- Library and Church Building Conferences
- Associational Sunday School Information
- PROGRAM BEGINS WITH 5:30 MEAL ON MONDAY

Bible Study Dr. John McCall, Vicksburg
Evening Messages Dr. W. Douglas Hudgins, Jackson
Music Director Paul Adams, Starkville
Pianist Mrs. W. Douglas Hudgins, Jackson

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COMING EVENTS
August 24—Briefing Meeting for Association Sunday School Superintendents and Superintendents of Missions. Meets in Broadmoor Church, Jackson, from 10:00-3:30. Supplemental expenses provided. 1965-66 materials reviewed; plans discussed.

NEW ADULT QUARTERLY
A new adult quarterly, Sunday School Senior Adults, will be produced October 1, 1965. The Sunday School Extension Department Quarterly is being discontinued after September 1, 1965. Order new quarterlies appropriate to the ages of members.

THE SUNDAY SCHOOL LESSON— Seeds Of Destruction

By Clifton J. Allen
1 Kings 9:15 to 11:13

With this lesson we complete a unit of study from Old Testament history. Israel became a monarchy when Saul was chosen as the first king. He betrayed the trust of leadership through self-will and disobedience. David led the nation to unity, strength, and religious fervor; but sin in his life brought a harvest of suffering during the late years of his reign. Solomon brought the nation to its highest level of worldly prestige, but pride and indulgence led to moral and spiritual decay. Our larger Bible lesson recounts the achievements of Solomon as a builder and ruler (9:15-28), his vainglorious measures to establish himself with unrivaled splendor (10:1-29), and his indulgence in maintaining a tremendous harem of wives and concubines who turned his heart away from God (11:1-13). In these ways the seeds of destruction were sown which led to God's judgment and the downfall of the kingdom.

The Lesson Explained
FORCED LABOR (9:15,20-21)
The extensive building program of Solomon required a very large labor force. Even the building of the temple lays to Lebanon, seventy thousand to bear heavy burdens, and eighty thousand to work in the stone quarries. In addition, Solomon built his own palace, a palace for the queen. Millo (a citadel in Jerusalem), fortresses in various places throughout the nation, store cities and military establishments, and—with the help of skilled craftsmen sent by Hiram—a navy for commercial purposes. No native Israelites were made permanent slaves, but descendants of the pagan tribes in the land were made slaves. The many and large building projects called for conscripting workers and levying taxes, that later led to revolt. Israel became strong—politically, militarily, and commercially—but not without regimentation and hardship imposed on multitudes.

LUXURIOUS SPLENDOR (10:21-22)
The fame of Solomon's court spread throughout the nations. It is said that Solomon "exceeded all the kings of the earth for riches and for wisdom." The queen of Sheba came for a visit and was so impressed by his wisdom and prosperity that she felt the half had not been told. Though the land of Israel had no resources in gold, Solomon's ships brought gold in abundance from Ophir. Silver was in such abundance that it was of little value. Also, he decorated the house of the forest of Lebanon—probably a cloister connecting his palace with the Temple—with vessels of gold. His navy, operating with the navy of Hiram, made lucrative trade possible and brought in vast amounts of precious metals and also objects for vainglorious display such as ivory, apes, and peacocks. Solomon was bent on establishing and maintaining a court of luxury and grandeur unmatched by any nation.

LUST AND IDOLATRY (11:3-4)
All along Solomon had cultivated relationships with pagan nations. Tragically, he loved strange women—that is, foreign princesses and women from other nations than Israel—and accumulated a harem of seven hundred wives and three hundred concubines. The evidence points to indulgence in pleasure and lust which completely corrupted Solomon's faith in and devotion to the Lord. His pagan wives turned his heart away from God, so that—as the verses following the printed text disclose—he worshiped pagan deities and built shrines to encourage the degraded and lustful worship of these gods. The explanation is that Solomon's "heart was not perfect with the Lord his God." He broke the First Commandment, ignored the many admonitions and warnings from God to the people of Israel, and forgot the

promises made to God in keeping with the heritage of faith received from his father David.

Truths To Live By.
Prosperity and luxury sow the seeds of destruction. — Israel under Solomon is an example of this truth. Many other nations in history confirm it. The matter to concern us, however, is that our situation of material prosperity has in it the gravest peril. When riches increase, the love of luxury increases. When people have high wages, large salaries, and economic security, they are tempted to become self-indulgent and indifferent toward God. Let us beware lest we forget the Lord. Indulgence in luxury makes people soft, unwilling to face hardship. It makes them concerned for personal interest. It dries up compassion. The peril in prosperity is the danger of becoming lazy and covetous and undisciplined.

Moral decay follows religious indifference. — When people turn away from God, they turn away from the eternal standards of right and wrong. The foundation of righteousness is Christian faith. A sense of justice springs from the fear of God. Conviction about moral purity and integrity comes from a sense of accountability to God. Regard for the sanctity of sex and speech and personality is dependent upon recognizing that God made man for self-control and holiness of life and service in the name of Christ the Lord. Whenever a person forgets God or turns to wealth, rationalism, humanism, or communism as his god, he exposes himself to the moral deterioration of his own sinful nature. When people refuse to acknowledge God, God gives them up to a depraved mind and immoral conduct; and they begin to practice de-

THE BAPTIST RECORD 7
Thursday, June 24, 1965

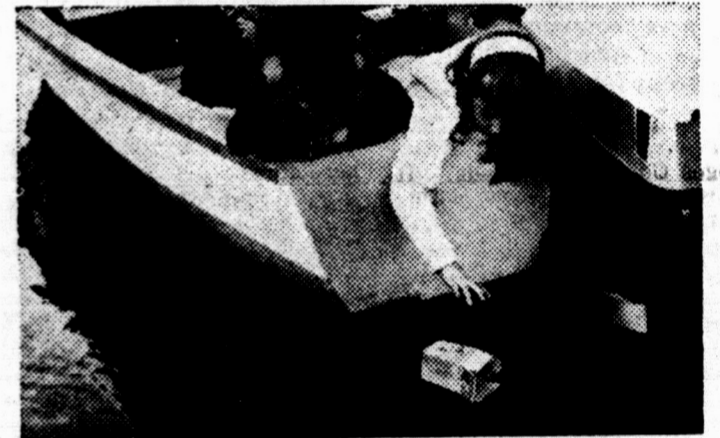


CAROLE DADD, of Schlatter, will serve as youth director for Moorhead Church during the summer. Joe Abrams, minister of music for the church, will be on leave of absence for the summer, and Carole will assume these duties also. Carole, a sophomore at Mississippi Delta Junior College, is active in BSU. According to the pastor, Rev. Granville Watson, she will have a full schedule of youth activities for the summer.

graded attitudes and acts. The hope for moral strength and excellence is through faith in Christ and obedience to him as Lord.

Wisdom can turn to foolishness.—It is said of Solomon that he was the world's wisest man. But he forsook the wisdom God gave him and became in some ways the world's most foolish man. His experience is described in the book of Ecclesiastes. He gave himself to wealth, worldly knowledge, labor, pleasure, and other values. When he had tried them all, he said, "All is vanity." He learned that true wisdom is this, "Fear God, and keep his Commandments: for this is the whole duty of man." God will bring every work into judgment, whether good or evil.

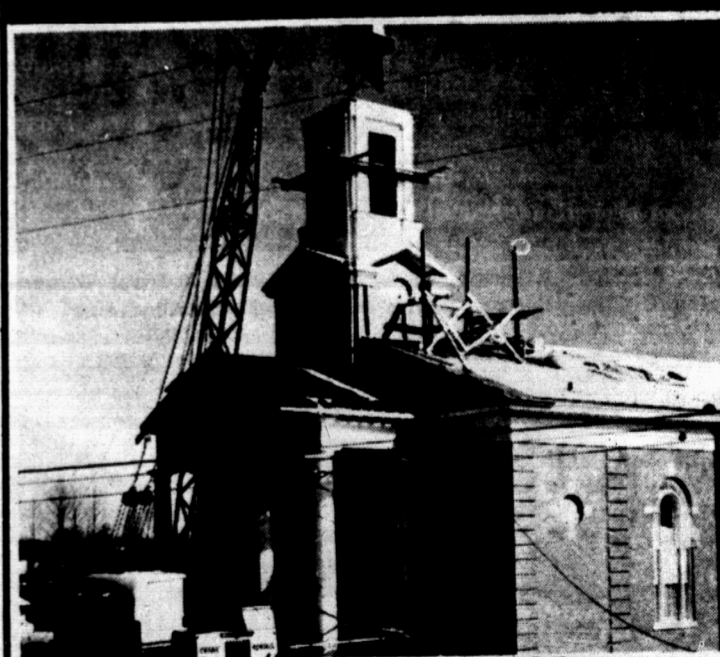
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GULFSHORE

Baptist Training Union Assembly
July 19-24
July 26-31
August 2-7

METHODS: LEADERSHIP SECTION

| | July 19-24 | July 26-31 | August 2-7 |
|------------------------|---|--|---|
| General Off Volunteer | James Whaley Middletown, Ky. | Tom Draper Charleston, Miss. | Miss Velma Rhea Memphis, Tenn. |
| General Off Vocational | James Whaley Middletown, Ky. | Tom Draper Charleston, Miss. | Joe Davis Fort Worth, Tex. |
| Adult | William S. Fennell Tupelo, Miss. | William E. Hardy, Jr. Jackson, Miss. | T. Garvice Murphree Maryville, Tenn. |
| Young People | Mrs. H. J. Rushing Vicksburg, Miss. | Mrs. Ann Alexander Jackson, Miss. | Mrs. T. Garvice Murphree Maryville, Tenn. |
| Intermediate | Mrs. Joe T. Odle Jackson, Miss. | Mrs. Joe T. Odle Jackson, Miss. | To be secured |
| Junior | Mrs. Clarence Cutrell Grenada, Miss. | Mrs. Clarence Cutrell Grenada, Miss. | Miss Margaret Sharp Nashville, Tenn. |
| Primary | Miss Waudine Storey Jackson, Miss. | Miss Evelyn George Jackson, Miss. | Mrs. W. L. Carpenter Pontotoc, Miss. |
| Beginner Nursery | Miss Mary Royce Greenville, Miss. | Mrs. F. A. Pickett Birmingham, Ala. | Mrs. F. A. Pickett Birmingham, Ala. |

DEVOTIONAL—

Salvation

II Corinthians 5:17

By Rev. Kenneth Roberts
Pastor, First, Carthage

Negatively speaking it was pointed out last week what salvation is not. There are many other things which are a part of the salvation experience but if any one is used alone it is lacking in many ways. For instance, salvation is not just: belief, faith, or repentance; neither is it a static experience, or a cheap experience, nor an escape mechanism; it does not solve all our problems, and it is not reformation or an organization.



Travis Pittman World Traveler Joins Staff At Carey College

Travis D. Pittman, of Hattiesburg, will join the William Carey College faculty as assistant professor of accounting and business administration on September 1.

Pittman has a unique background for the accounting and business field. He has served in several distinguished positions overseas in both the Orient and in Africa. From September 1959 to March 1962 he was an interne controller accountant with the United States Operations Mission to Laos. For this assignment he spent eight weeks of intensive language training in French at the Foreign Service Institute.

While in Laos Mr. Pittman voluntarily contributed to a community project by serving as treasurer of the American Embassy School in Vientiane. He also served as treasurer for the Protestant English speaking church in Vientiane.

From March 1962 to June 1965 Mr. Pittman was employed as assistant chief accountant with Texaco International, Inc., a company engaged in marketing of petroleum products in West Africa from Morocco to Angola. While affiliated with Texaco he lived in Leopoldville, Republic of Congo, and Abidjan, Ivory Coast.

As a community project while in Africa, Mr. Pittman served as business manager

for the American School of Leopoldville. This school was one established primarily for missionary children.

Another project on which Mr. Pittman spent time while in Africa was as treasurer of the Universite Libre Du Congo at Stanleyville.

Mr. Pittman is married to the former Margaret Ann Evans, a 1953 graduate of William Carey College.

Salvation is a gift but it is also a demand. Forgiveness means liberation from guilt and death and these come to us through Christ's blood, "who gave himself for us to liberate us." If we want to know what it will cost us to be a Christian then let us be assured that it will cost us our life.

Salvation involves a change. The apostle Paul put it so succinctly when he said "old things are passed away and all things are become new." What difference does it make what we say we believe or what our classification is theologically unless it changes the way we live? The word "Christian" was coined because there was a noted difference between the Christian and the non-Christian. If we, like those early Christians, are going to live as much like Christ as we can it will necessitate a change. We should not have to be asked "are you a Christian," it should show in the way we live.

Missionary's Mother Dies

Mrs. M. C. Therrell, mother of Mrs. Gerald Riddell, missionary to Chile, died June 3 in Laurel, Miss. Mrs. Riddell may be addressed at Casilla 771, Punta Arenas, Chile. The former Virginia Therrell, she was born in Meridian, Miss., and grew up in Ellisville, Miss.



Clear Creek, Lafayette County, Breaks Ground

Clear Creek Church, Lafayette County, broke ground on May 23 for a two-story brick veneer educational building. With 4800 square feet of floor space, the structure will contain church office, kitchen, an assembly and classrooms, all centrally heated and air-conditioned.

Clear Creek, organized in 1836, built its present auditorium in 1856.

Taking part in the services, above left to right: P. A. Waller, chairman of Building Committee, Rev. James W. Carpenter, pastor, who turned the first shovel of dirt; Mrs. Howard Waller, WMU

president; and Aubrey Briscoe, Sunday school superintendent.

The Building Committee included P. A. Waller, chairman, M. H. Waller, T. E. Briscoe, Mrs. O. C. Ross, Charles Waller, Mrs. Robert Redding, Mr. and Mrs. Don Waller, Aubrey Briscoe, Howard Ayles, Ralph Bryson, Howard Ayles, and Gayle Crowe.

Pat Haley, Jr. of Oxford is contractor. Work began on May 24.

Mr. Carpenter, who has been pastor at the church for five years, states that the congregation recently purchased a new Hammond organ.

MC Professor Receives Ph.D.

Professor Charles E. Martin, of the Mississippi College faculty, was awarded the Ph. D. degree at the graduation exercises at Tulane University, New Orleans, on May 31. Dr. Martin has been at Mississippi College for seven years, in the department of foreign languages.

Hess Accepts Pleasant Hill

Rev. C. A. Hess has resigned the pastorate of Harmony Grove Church, Winfield, Ala., to accept the pastorate of Pleasant Hill Church, Lowndes County, Mississippi.

The Executive Committee of Marion County Baptist Association of Alabama passed a resolution of appreciation, commending Mr. Hess as "a valuable worker, who has served this association in many capacities, including stewardship chairman."

Rev. Robert G. Thompson, pastor of First Church, Winfield, Alabama, and moderator of the Marion Association, stated that Mr. Hess "is a good man and will be a valuable asset to both the Lowndes Association and the Mississippi Convention."

REVIVAL DATES

ELMO, (Union Assn.) Beginning June 27th; Rev. Jimmy Thorn, Monroe, La., evangelist; Mrs. Willie Harrigall, director of music; Mrs. Harper Sanders, pianist; services at regular hours on Sunday with dinner on grounds; 10:30 a.m. and 7:30 p.m. during week; Rev. C. O. Stegall, pastor.

Bogue Chitto Church, Bogue Chitto: June 27-July 2; Rev. Billy R. Williams, Center Ridge Church, Yazoo City, preacher; Shelby Brister, music director of the church leading the singing; Rev. Eugene Strickland, pastor. Services at regular hours on Sunday, and at 8:00 A.M. and 7:30 P.M. during the week.

Briar Hill Church, Rankin County: June 27-July 2; Rev. Carey Cox, Pastor, First Church, Brandon, evangelist; services on Sunday at 11:00 A.M. and 1:30 P.M. with lunch served at the noon hour; services during the week at 6:30 A.M. and 7:30 P.M.; Rev. Albert Breazeale, pastor.

Pine Level (Greene): June 28-July 4; Rev. Wm. F. Rasberry, pastor, Stone Creek Church, Jackson, Alabama, evangelist; Rev. James V. Miller, pastor; services at 11 a.m. and 7:30 p.m.

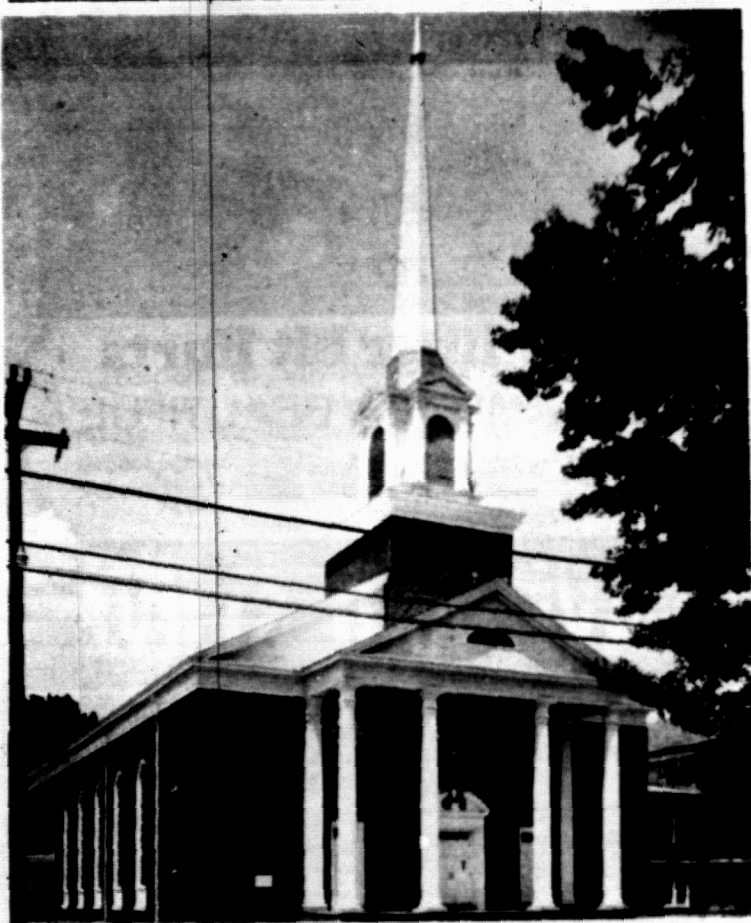
Hickory Ridge Church (Rankin): June 27 - July 2; Rev. Keith Hart, Highland, Jackson, evangelist; Rev. Donald Moore, song director; services at 10 a.m. and 7:30 p.m.; Rev. V. R. Crider, pastor.

Antioch (Jasper): Summer revival beginning July 4 with an all-day service, and lunch spread on the grounds; Rev. Houston Atkins, pastor, Sylvestra, will be the evangelist; Charlie Phillips will be in charge of the music; Rev. W. O. Pippen, pastor.

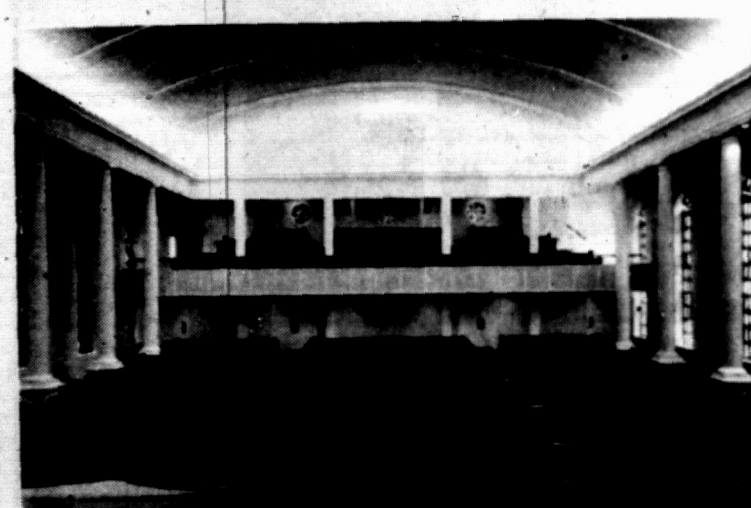
Union-Junior Church, (Covington County) June 27-July 2; former pastor Athens McNeil, now of Pascagoula, evangelist. Regular service times on Sunday, and each evening through week.



McClellan Road Mission near Ocean Springs broke ground for a new building on May 23, and construction is now underway. The mission, sponsored by East Moss Point Church, has 55 members, with 75 enrolled in Sunday school. Left to right, above: Rev. Burl Cooley, mission pastor; Rev. John Laney, superintendent of missions, Jackson County; Robert Williams, Bodie Hollingsworth, Wesley Hyatt, Floyd Lacey, Jim Moore, and Rev. Paul H. Leber, East Moss Point pastor.



TOP PHOTO: Exterior view, new sanctuary, First Church, Calhoun City. Bottom photo: Interior of same building.



FIRST CHURCH, CALHOUN CITY TO DEDICATE NEW SANCTUARY

The sanctuary of First Church, Calhoun City, will be dedicated on Sunday, June 27. All former members and interested friends are invited to be present for the activities of the day which will consist of the dedication service at 10:30, open house from 2:00 to 5:00, and evening worship at 8:00, states Rev. Bill R. Baker, pastor.

The sanctuary is the third phase of the projected build-

ing program which includes an educational building and pastorium.

Ground was broken for the new building on August 23, 1963. The new facility affords a sanctuary with seating capacity of 650, reception room with kitchenette, a large choir room with risers duplicating the sanctuary choir loft, two choir robing rooms, church office area with offices for pastor, secretary, and minis-

REVIVAL RESULTS

First Church, Magee: June 1-6; youth-led revival; Rev. Altus Newell, MC, preacher; Rusty McIntire, MC, singer; Connie Ivy, MC and Quittman, organist; Lloyd Wade Kitchens, Jr., Ole Miss and Crystal Springs, pianist; 72 in attendance at youth retreat held at Camp Mondamin; two professions of faith during revival; one addition by letter; 28 youth rededications and commitments to follow God's will; eight adult youth leaders renewing dedication to serve God through youth leadership; Dr. Don H. Stewart, interim pastor; Charles E. Dorris, minister of music and youth.

Calvary, Greenwood: May 9-16; Rev. Herman Milner, Van Winkle Church, Jackson, evangelist; Charles Dorris, First Church, Magee, singer; Rev. Wilburn Matthews, pastor; 45 professions of faith and 16 by letter.

ter of music and one Sunday School Department.

The Building Committee is composed of Dr. L. D. Webb, Chairman; Curtis Ball, Mrs. J. H. Cole, J. O. Edmondson, Roger Hudson, Mrs. Henry Lackey, W. H. McAlister and Mrs. Edward Pryor.

The Building Finance Committee is composed of Dr. Carter Dobbbs, Chairman; Charles Carey Hardin, Edward Pryor, Mrs. Ethel Ruth and George L. VanLandingham.

All money borrowed for the building project came primarily from the membership. Negotiable notes were issued to the membership to be redeemed within ten years.

Dr. Lewis Curtis, former pastor of the church and now Professor of Biblical Theology at the Baptist Bible Institute, Graceville, Fla., will preach the dedicatory sermon.

Do you wish to be free? Then above all things love God, love your neighbor, love one another, love the common weal; then you will have true liberty.

—Giromala Savanarola



Concord (Rankin) Calls Pastor

Rev. Arlis V. Nichols has recently accepted the call of Concord Church of Pelahatchie as pastor, effective June 13.

Previous work includes the pastorate of Calvary Church, Gulfport; music director, Stonewall and Enterprise Churches, Clarke County; minister of music and education, Oakland Heights Church, Meridian, and Shiloh church, Saraland, Ala.

A native of Baldwin, Mr. Nichols is a graduate of Wm. Carey College, and plans to enter New Orleans Seminary in September. Mrs. Nichols is the former Barbara Brown of Enterprise. The Nichols have two sons, Mike, 11, and Kevin, 3.

Mrs. J. B. Leavell Dies In Texas

SAN ANGELO, Texas — Mrs. Jean Leavell, wife of Dr. James B. Leavell, pastor of First Baptist Church of San Angelo, and formerly pastor at Leland, Miss., died at her Texas home the past weekend.

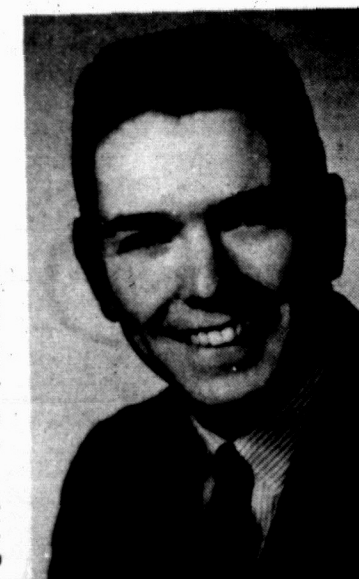
Death came while Dr. Leavell was at the church for a service and while unexpected, followed an illness of some months in which her health had steadily declined.

Hate is the cancer of the soul.—Cooper

Contract Let For Glorieta Auditorium

NASHVILLE—The contract for a new auditorium at Glorieta (N.M.) Baptist Assembly has been awarded to Bradbury and Stamm Construction Co., Inc., of Albuquerque, in the amount of \$1,233,030.

Scheduled for completion by June 1966, the auditorium has been planned to seat 2,600 persons. Provisions are made for joining it to the present auditorium seating 1,000.



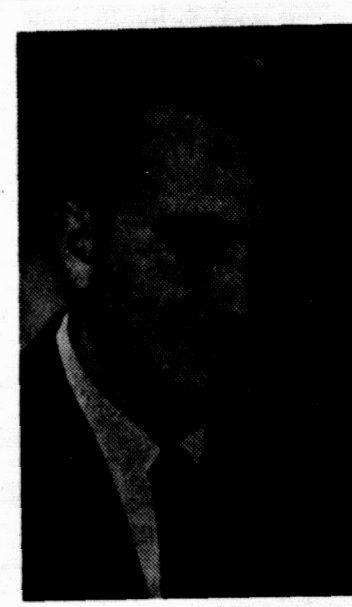
First, Tupelo Adds 2 To Staff

First Church, Tupelo, Dr. Samuel G. Shepard, pastor, has added two new staff members in recent weeks.

John Williams is the new minister of music. A graduate of Louisiana State University and New Orleans Seminary, he is a veteran of the Naval Reserve and was in the U. S. Air Force during the Korean War. He flew 100 combat missions in jet fighter-bombers.

Subsequent to that time he worked in Civil Service and then felt the Lord's call to full-time service in church music.

He is married and has four boys. Mr. Williams has been minister of music in Winn-



Arcola Church Calls Pastor

Arcola Church has called Rev. Glynn R. Wiggins as pastor.

Before going to Arcola, Rev. Wiggins was pastor of the West Drew Church for four years.

During this time the church received 72 members. A new living room and additional bedroom were added to the pastorium. The kitchen was remodeled.

The church auditorium has been air-conditioned and the nursery reorganized and equipped. The baptistry has been remodeled and an oil painting background placed in it. The parking area was doubled, and the budget increased by 40%.

Mrs. Wiggins is the former Nora Younge, daughter of Mr. and Mrs. D. W. Younge of Jackson. Mr. Wiggins is a native of Sidon. They have three children: Ray 7, Bitsy 6, and Woody 4.

boro, La., Summit, Miss., and Chalmette, Church, New Orleans, La.

John Weiss will be First, Tupelo's summer youth director. A junior at Mississippi College, he was voted outstanding graduating senior of his class at Clinton High School. In College, he is active in BSU work, and runs the mile on the track team. Last summer he served as youth director for West Laurel Church, Laurel.

Churches In The News

Sharon, First Church (Jones County) will hold Homecoming Day on June 27, with dinner on the ground. Rev. Grady Smith will be the morning speaker, and Rev. Lester Gardner the afternoon speaker. Rev. A. R. Vaughn is pastor.

FIRST CHURCH Natchez's chapel choir will be singing in Florida Baptist churches and attending the Baptist World Congress from June 22-July 2. This is the 8th Annual Tour the choir has made. As a special feature this year, the choir will have a group of handbell selections. The choir is under the direction of M. C. McDaniel, Jr., who has led them for 6 years.

First, Poplarville, has adopted a resolution expressing appreciation for the life of J. S. Moody, who served as chairman of deacons for the church for a good many years. Mr. Moody recently died of a heart attack. The resolution states, "J. S., as he was affectionately known, was an unusual man, a kind and loving husband and father, an excellent neighbor and community man, an untiring worker for social, educational, economic, and spiritual development of this section. He worked without financial compensation, and did not seek praise. The young people never had a better friend. He was a devoted church member, a dedicated deacon, and put first things first."

Lula (Madison County): Homecoming services will be held on Sunday, June 27; dinner will be served on the grounds; services will be at 11:00 a.m. and 2:30 p.m.; all former members and friends invited to attend; Rev. William T. Webb, pastor.

Revival Dates

Calvary Church, Meridian: June 27 - July 4; Dr. Charles B. Howard, Bules Creek, N.C., evangelist; Eddy Nicholson, Lubbock, Texas, singer. Services: 10:00 a.m., 7:30 p.m., W. Otis Seal, pastor.